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03-14-96 THU 16:00 FAX 513 436 4222

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ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, All American Mortgage ("Bank"), hereby sells, transfers, sets over and assigns to:

Integra Mortgage Co
116 Allegheny Center Mall, Pittsburgh, PA 15212-5156

its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/13/96, in the original principal amount of \$ 77,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, Illinois:

Table with 3 columns: MORTGAGOR(S), INSTRUMENT NO., BOOK & PAGE. Row 1: NANCY A LAIRD, 96246139.

IN TESTIMONY WHEREOF, said All American Mortgage has hereunto set its hand this 15th day of March, 1996.

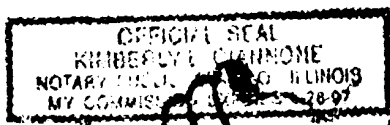
ATTEST:
Dated Bellamy
Type Name: Dated Bellamy

By: Ken Koyenga
Name: Ken Koyenga
Title: President

STATE OF Illinois
COUNTY OF DuPage SS:

The foregoing instrument was acknowledged before me this 15th day of March, 1996, by Ken Koyenga as President, on behalf of All American Mortgage.

This instrument Prepared by:
NPK (Name)
When recorded, mail to Preparer.



Kimberly L. Gannone
NOTARY PUBLIC
Commission Expiration: 12-28-97

Thron Title

96245465

0232993175

2350-REC
2000-P
4358

153572 10 111

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Property of Cook County Clerk's Office

03/27/96	0007 MCW	11:33
	RECORDING A	23.00
	MAIL	0.50
	96245465 M	
	PENALTY A	20.00
03/27/96	0007 MCW	11:33

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96245465

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FICOR TITLE INSURANCE COMPANY

Commitment No.: OC329931

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PH 10522 S Ridge Cove Drive #25A Chicago, IL

PARCEL 1:

UNITS 25A AND G-8 IN RIDGE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89,247,735 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

24-18-101-108-1013
PARCEL 2:

24-18-101-108-1032
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT MADE BY COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 19, 1988 AND KNOWN AS TRUST NUMBER 4923 DATED OCTOBER 4, 1990 AND RECORDED OCTOBER 12, 1990 AS DOCUMENT 90,501,307 FOR INGRESS AND EGRESS.

END OF SCHEDULE A

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