

UNOFFICIAL COPY

36245891

Prepared By:

LIZ DAPRY
ONE BANK LANE
BUFFALO GROVE, ILLINOIS 60089

7599765 96015 243
3073

and When Recorded Mail To

FIRST AMERICAN BANK
ONE BANK LANE
BUFFALO GROVE
ILLINOIS 60089

DEPT-01 RECORDING 423.00
T#0012 TRAN 9890 04/01/96 12:48:00
01109 + CG *-96-245891
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 70307724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

931

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1996 executed by ROBERT E. DRZEWIECKI JR., A BACHELOR AND LORRIE L. SCHROEDER A SPINSTER to FIRST AMERICAN BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE BANK LANE BUFFALO GROVE, ILLINOIS 60089

96245890

and recorded in Book/Volume No. _____, (page(s) _____), as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1241 SEBRING CIRCLE, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On MARCH 29, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Brian C. Harris known to me to be the Mortgage Loan Officer and Alan S. Krauss known to me to be Vice President

Brian C. Harris
By: Brian C. Harris
Mortgage Loan Officer

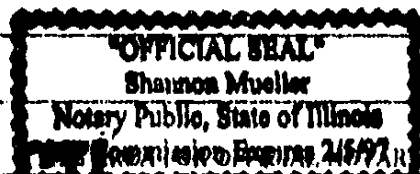
Alan S. Krauss
By: Alan S. Krauss
Vice President

Witness: Shanna Mueller

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Shanna Mueller

My Commission Expires 2-5-97 Lake County



BOX 333-611

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DPS 048

06-17-116-003

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Property of Cook County Clerk's Office

LOT 167 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIP COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30 1991 AS DOCUMENT 91199804.

RIDER - LEGAL DESCRIPTION

