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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96245005

Form No. 118
AMERICAN LEGAL FORMS CHICAGO, ILL. (11) 372-192

Warranty Deed
TENANCY BY THE ENTIRETY
Strutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under it to know whether the covenants and the terms of this form make any warranty or represent therein, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
ALBERT J. KRAUS, DIVORCED &
NOT SINCE REMARRIED

(The Above Space For Recorder's Use Only)

of the VILLAGE of HOFFMAN ESTATES County
of COOK State of ILLINOIS
for and in consideration of 521 AND NO/100 (\$10.00) DOLLARS, & OTHER GOOD & VALUABLE CONSIDERATION
in hand paid, CONVEY and WARRANT to

DOUGLAS J. ZUBKA & TINA M. ZUBKA
169 OLIVER COURT, #A, SCHAUMBURG, IL 60193
(NAME AND ADDRESS OF GRANTEE(S))

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1995 and subsequent years and EASEMENTS, RESTRICTIONS, COVENANTS, BUILDING LINES OF RECORD & PARTY WALL RIGHTS.

Permanent Index Number (PIN): 07-07-203-095

Address(es) of Real Estate: 1986 OXFORD LANE, HOFFMAN ESTATES, IL 60195

DATED this 13th day of MARCH 1996

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

ALBERT J. KRAUS (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY (S) ALBERT J. KRAUS, DIVORCED & NOT SINCE REMARRIED

OFFICIAL SEAL
JOHN M. LAGATTUTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/96

96245005

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of MARCH 1996

Commission expires 4-17-1996

This instrument was prepared by JOHN M. LAGATTUTA, ESQ., 119 WEST MAIN STREET, #101, WEST DUNDEE, IL 60118

* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

SEE REVERSE SIDE

25,50
RB

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Legal Description

of premises commonly known as 1986 OXFORD LANE, HOFFMAN ESTATES, IL 60195

UNIT #2, AREA 46, LOT #2 IN BARRINGTON SQUARE UNIT #2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT #21323707, IN COOK COUNTY, ILLINOIS AS WELL AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT #21178177 AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT #21388236.

PERMANENT INDEX NUMBER: 07-07-203-095

3 22 76
REAL ESTATE TRANSACTION TAX
REVENUE STD. MP
05000
903021

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAX
13049 \$ 300.00

96245005



MAIL TO: STEVEN SHAYNE, JR.
(Name)
939F NORTH PLUM GROVE ROAD
(Address)
SCHAUMBURG, IL 60173
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Steven Douglas Zubka
(Name)
1986 Oxford Lane
(Address)
Hoffman Estates, IL 60195
(City, State and Zip)

OF RECORDER'S OFFICE BOX NO _____

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

FILED: MAR 21 1996
COOK COUNTY TREASURER

PIN:

07 - 07 - 203 - 095 - [] [] []

NAME

DOUGLAS [] [] TINA ZUBKA [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1986 OXFORD [] [] [] [] [] [] [] []

CITY

HOFFMAN ESTATES

STATE:

IL

ZIP:

60195 - [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1986 OXFORD [] [] [] [] [] [] [] []

CITY

HOFFMAN ESTATES

STATE:

IL

ZIP:

60195 - [] [] []

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