

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

03/26/86	0003 MOH	0:58
	RECORDED N	05:00
	MAINTENANCE N	0:30
	96245193 N	
03/27/86	0003 MOH	0:58

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 705325
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

CST 757631

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO STEPHEN JOHN DINEHART AND JENNIFER WOOMER DINEHART OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE MARCH 21, 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 86116460, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 05284100520000 COMMONLY KNOWN AS:
1706 ELMWOOD
WILMETTE, IL
60091-1556

96245193

PROPERTY SERVICES COMPANY
1000 Skokie Blvd. - Suite 585
Wilmette, Illinois 60091

MAIL TO

25-7/86

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LOTS 3, 4 AND 5 IN BLOCK 1 IN E. T. PAUL'S ADDITION TO WILMETTE, A SUB-DIVISION OF THE WEST 1053.3 FEET OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 6.34 CHAINS), IN COOK COUNTY, ILLINOIS.

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