

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

96245266

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 220028273
PREPARED BY: BETTY LAYTON

MAIL
TO

WHEN RECORDED, RETURN TO:
BUIKEMA, HISKES, DILLNER, O'DONNELL
MICHAEL J MAROVICH
8400 WEST 159TH STREET/96
ORLAND PARK, IL 60462

0001
RECORDING # 29.00
96245266 #
SUBTOTAL 29.00
CHECK 29.00

1 PURC CTR
0036 NCH 16:21

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/R/A CITYCORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED JUNE 7, 1973 HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JOHN KNEZEVICH NANCY KNEZEVICH, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED JUNE 7, 1973 BEARING THE DATE JUNE 7, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22368789, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22368790, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 3010312019 COMMONLY KNOWN AS:
17733 ESCANABA
LANSING, IL
60438-1885

RETURN TO: BOX 330

96245266

29.00
[Signature]

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20 62-35-284D

THE SOUTH 3.98 FEET OF LOT 8 LOT 9 LOT 10 (EXCEPT THE SOUTH 17.99 FEET THEREOF) ALL IN BLOCK 6 IN TORRENCE SCHOOL ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN

TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 6 LYING EAST OF AND ADJOINING THE LAST DESCRIBED TRACT OF LAND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 12.07 FEET OF LOT 2 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 1.95 FEET OF LOT 3, ALL IN COOK COUNTY, ILLINOIS

Tak ID# 3030312039

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