COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

96245266

P.O. BOX 790602

ST. LOUIS, MC

PREPARED BY:

CMI

0001

RECORDIN A 29.00

96245266 H

29.66

SURTOTAL CHECK

29.00

WHEN RECORDED, RETURN TO: BUIKEMA, HISKES, DILLNER, O'DONNEL

1 PLRC CTR

MICHAEL J MAROVICH 8400 WEST 159TH STREET/96

0036 HC# 16:21

ORLAND PARK. IL 60462

CMT ACCOUNT # 22002F879 BETTY LANGT

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESUTES THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/R/A CITYCORP JAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 676 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDALS SECURED BY THE MORTGAGE DEED JUNE 7. 1973 HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT JAIN UNTO JOHN KNEZEVICH NANCY KNEZEVICH. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTE, TITLE, INTEREST, CLAIM OR DEMAND WHATSORVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED JUNE 7, 1973 BEARING THE DATE JUNE 7, 1311, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOCK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22368789, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/I. AS DOCUMENT NO. 22368790, TO THE PREMISE THERBIN DESCRIBED AS FOLLOWS, TO-WIT!

SHE ATTACHED/OTHER PAGE

50438-1885

TAX IDENTIFICATION # 3030312039 COMMONLY KNOWN AS: 17733 ESCANABA LANSING, IL

RETURN TO: BOX 330



Property of Cook County Clark's Office

36245266

220826879

THIS RELEAGE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WERREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT POR CITIRANK. PSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARCH 18, 1996.

CITICORP MORTIAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/R/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CEICAGO.

ANTHONY J. NICASTRO ASSISTANT SECRETARY

STATE OF MISSOURI

188

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IV AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT ANTHONY J. NICETRO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGOS. INC., ATTORNEY-IN-FACT FOR CITIRARK, FEB. F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE N.ME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS 11 ONED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SHAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 18, 1996

ALANDMOCOY
NOTARY PUBLIC NUTARY SEAL
STATE OF MISSOURI
ST. LOU.SCOUNTY
MY COMMISSION EXP. SEPT 15,1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE REEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office

THE SOUTH 3.98 FEET OF THE SUTH 17.99 FLOT THEREOF) ALL IN FLOCK 6 IN TORRENCE SCHOOL ADDITION SEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH MEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOWNSHIP 36 NORTH, PART OF THE WEST 1/2 OF THE NORTH AND SOUTH ADDITIONAL TOWNSHIP 36 NORTH, PART OF THE WEST 1/2 OF THE NORTH AND SOUTH ADDITIONAL TOWNSHIP 36 NORTH THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH ADDITIONAL TOWNSHIP SOUTH THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH ADDITIONAL THE PART OF THE PART OF THE PART OF THE SOUTH AND SOUTH ADDITIONAL THE PART OF THE

TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE WORTH AND SOUTH MERETGEORE VACATED TO FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 6 LYING EAST I OF AND ADJOINING THE LAST DESCRIBED TRACT OF LAND LYING SOUTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 12.07 FEET OF LOT 2 AND LYING NORTH OF THE EASTERLY PROLONGATION F THE WORTH LINE F THE SOUTH 1.95 FEET OF LOT 3. ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office TATH 3030312039 R

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Property of County Clerk's Office