

# UNOFFICIAL COPY

PREPARED BY: *[Signature]* WHEN RECORDED  
MAIL TO: *[Signature]*  
JANET MILLER  
FIRST NATIONWIDE MORTGAGE CORP  
5280 CORPORATE DRIVE  
FREDERICK, MD 21701

96245304

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-02230142

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

03-25-96 4:01PM  
RECORDING 25.00  
MAIL 0.50  
# 96245304

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FILBERTO M. TORRES AND LOUISE I. TORRES, HIS WIFE

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: October 13, 1989  
Date Recorded: October 19, 1989  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 89494967  
Microfilm: NA

### Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2028 N. HONORE  
and recorded in the records of COOK

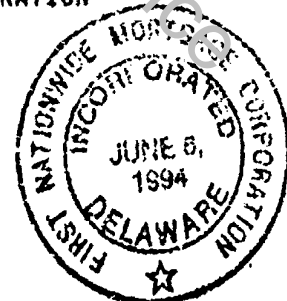
, CHICAGO

IL 60614  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 4, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

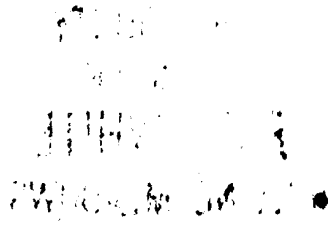
96245304



*[Signature]*  
CAROLE OLSTEAD  
REAL ESTATE OFFICER

2573  
46

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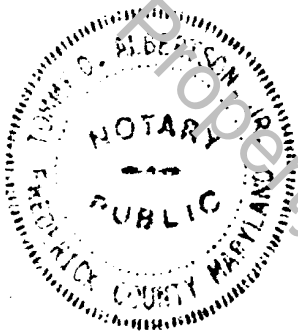
STATE OF MARYLAND )

) ss

COUNTY OF FREDERICK )

On this March 4, 1996, before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Tommy D. Albertson Jr.*  
\_\_\_\_\_  
TOMMY D. ALBERTSON JR., NOTARY PUBLIC  
COMMISSION EXPIRES: November 22, 1997



FILBERTO M. TORRES  
3024 STONE BROOK  
LISLE IL 60532

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## SCHEDULE "A"

LOT 52 IN BLOCK 31 IN SHEFFIELDS ADDITION TO CHICAGO, A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40  
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN: 14-31-215-033

96245304

LOAN: 000002230142 DOC: RL POOL:

ACQ ID: SELLER #:

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