

UNOFFICIAL COPY

96245375

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

**COOK COUNTY
RECORDER
JESSE WHITE
BOOKIE OFFICE**

RECORDING # 21.00
FEE \$ 5.50
76245375 H
0019 MCH 13:44

03/25/96

RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME	PETER TEN KIM SUNG OK KIM	NAME	PETER TEN KIM SUNG OK KIM			
ADDRESS	53 FERNWOOD DRIVE GLENVIEW, IL 60025	ADDRESS	53 FERNWOOD DRIVE GLENVIEW, IL 60025			
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.0000%	\$ 555,000.00				3000817

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 30th day of January 1996 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. S2063344 and in Book XXX of records, on Page XXX, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-12-312-005-0000
Address(es) of Premises: 53 FERNWOOD DRIVE

96245375

GLENVIEW, IL 60025

UNOFFICIAL COPY

96245375

LOT 211 IN EUGENIA UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND ALSO PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SCHEDULE A

OFFICIAL SEAL
MERRY D. SHAW
Notary Public, State of Illinois
My Commission Expires 08-01-95

Commission expires:

Notary Public

Merry D. Shaw

Given under my hand and seal this 21st day of March 1976.

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of corporation, and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

CERTIFY THAT I, a notary public in and for said County, in the State aforesaid, DO HEREBY

STATE OF Illinois
COUNTY OF Cook
The undersigned

This instrument was prepared by and after recording return to:

MORTGAGEE: GILBERT STATE BANK
BY: *Andrew R. Handass*
Loan Operations Mgr
Attest: *Frankie Robinson*
Notary Public
East 7th Street, Green Springs, Ill.

Witness its hand and seal, this 21st day of March 1976.