

# UNOFFICIAL COPY



PREPARED BY:  
BETH BENJAMIN  
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110  
MT PROSPECT, ILLINOIS 60056  
AND WHEN RECORDED MAIL TO  
SERVICE MORTGAGE CORPORATION

## 96246528

DEPT-01 RECORDING \$23.50  
7:0011 TRAN 1007 04/01/96 15:24:00  
#8461 + RV \*-96-246528  
COOK COUNTY RECORDER

330 E. NORTHWEST HIGHWAY, #110  
MT. PROSPECT, ILLINOIS 60056  
LOAN NO. 09-1867494

2005976  
MTC [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP OF AMERICA,

23 50  
[Signature]

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
THOMAS J. PRUIM, SINGLE

and dated 3/29/96, to SERVICE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **96246527**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 14 IN WALTERS SUBDIVISION OF LOTS 3 THROUGH 9, OF THE RESUBDIVISION OF  
LOTS 1 THROUGH 7, IN BLOCK "H" IN BLUE ISLAND LAND AND BUILDING COMPANY'S  
RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN SECTION 19,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

96246528  
Cook County Clerk's Office

PIN 25-19-303-013-0000

ALSO KNOWN AS: 2148 W. 115TH STREET, CHICAGO, ILLINOIS 60643  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage. *date 3/29/96*

STATE OF *Illinois*  
COUNTY OF *COOK*

SERVICE MORTGAGE CORPORATION

On March 29th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: *[Signature]*

Its: *Vice President*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC *[Signature]* COUNTY

My Commission Expires \_\_\_\_\_

DOC \_\_\_\_\_

"OFFICIAL SEAL"  
I hereby certify that the undersigned is a Notary Public in and for the State of Illinois.  
MY COMMISSION EXPIRES \_\_\_\_\_

*[Large Signature]*

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Property of Cook County Clerk's Office

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