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PREPARED BY:
AMY GELLINGER
MORTGAGE BANCORP SERVICES

96246551

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 1127124

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3600 04/01/96 14:00:00
#8108 + JW *-96-246551
COOK COUNTY RECORDER

Inv 5708 (2/2) JPH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
5100 FOREST, DOWNERS GROVE, ILLINOIS 60515
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RALPH J. LICARI and LUZ M. LICARI, HUSBAND AND WIFE

733/85

and dated 3/25/96, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

96246550

96246551

PIN 13-08-125-029, 13-08-125-030, 13-08-125-031, 13-08-125-032

ALSO KNOWN AS: 6320 W. HIGGINS ROAD, UNIT 201, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

and underlying property

STATE OF Ill
COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On March 25th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

JOHN LAVALLE of SAINT PETER'S

By: JOHN LAVALLE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

PRESIDENT of SAINT PETER'S

By: JOHN LAVALLE SECRETARY

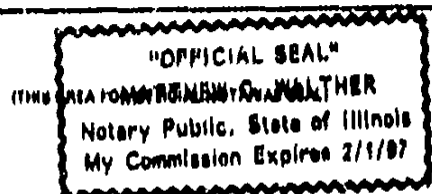
of the corporation named herein which executed the within instrument;
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires 2/1/97

COOK PREP, INC. 10/94



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Property of Cook County Clerk's Office

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PARCEL 1:
UNIT NUMBER 201 IN HIGGINS POINTS CONDOMINIUM AS DE
FOLLOWING DESCRIBED REAL ESTATE:

LOTS 129, 130, 131, AND 132 IN ANGELINE DYNIEWICZ PARK
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
RECORDED AS DOCUMENT NUMBER 94982185, TOGETHER WITH ITS ONE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE 201, A
MENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
RECORDED AS DOCUMENT 94982185.

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 1127124

PARCEL 1:

UNIT NUMBER 201 IN HIGGINS POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 129, 130, 131, AND 132 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94982183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE 201, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94982183.

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