

UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

Drafted By:

ANGELA MCCARY
COMERICA MORTGAGE CORPORATION
MC-7110
PO BOX 659
DETROIT, MI 48231-7110

CLERK'S OFFICE
96246997

DEPT OF RECORDING 113.00
12:00 PM 433 04/01/96 14:37:00
96246997
COOK COUNTY RECORDER

3864436
KEVIN W ANTHONY
06/15/95

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by KEVIN W ANTHONY AND KRISTEN M ANTHONY, HUSBAND AND WIFE

to J M MORTGAGE SERVICES, INC and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 05/01/95, calling for the original principal sum of ONE HUNDRED SIXTY SEVEN THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND 00/100 dollars (\$ 167,850.00), and recorded in Mortgage Recrd _____, page _____ and or Instrument # 95291249, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID: 03-30-113-018

LOT 12 IN BLOCK 12 IN ARLINGTON PARK, A SUBDIVISION OF THE NORHT 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property Address: 830 N PRINCETON AVE
ARLINGTON HTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of February, 1996

COMERICA MORTGAGE CORPORATION

By *Elizabeth A. Morton*
ELIZABETH A. MORTON
Its VICE PRESIDENT

By *Sharon Walsh*
SHARON WALSH
Its SENIOR VICE PRESIDENT

Corporate Seal

23.50
Jan

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PROPERTY

Property of Cook County Clerk's Office

05246997
46891230

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)

County of OAKLAND COUNTY)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of February 19 96, personally appeared ELIZABETH A. MORTON and SHARON WALSH, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 04/13/00



Notary Public
PETER W. MILLAR
OAKLAND COUNTY

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