

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 221031206
POOL NO.

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DOCX
1 S. L. MESTONE STREET, SUITE 350
SPRINGFIELD, OH 45502



DEPT-01 RECORDING \$23.50
TRAN 4285 04/01/96 15:30:00
E.J. 96-246076
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE
96246076

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA

located at 8360 OLD YORK ROAD, ELKINS PARK, PA 19027
hereby grants, assigns, and transfers to AMERICAN RESIDENTIAL MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION
located at 11119 NORTH TORREY PINES ROAD, LA JOLLA, CA 92037-1009
all the rights, title and interest of undersigned in and to that certain
mortgage dated SEPTEMBER 10, 1993, executed by JOHN LINDNER, A BACHELOR

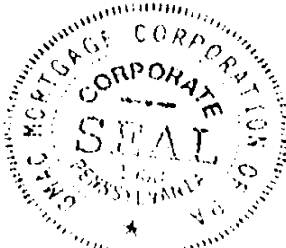
to GMAC MORTGAGE CORPORATION OF PA

and recorded in 1 book/cabinet at page(s)/drawer
document/instrument no. 93744027 microfilm #
on SEPTEMBER 16, 1993 pin number 14-21-112-011-1014
in the plat of COOK County, Illinois described hereinafter as
follows:

UNIT NO. 3511-1 IN BROMPTON-PINE GROVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 24992946, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:
14-21-112-011-1014

Property Address: 3511 N. PINE GROVE AVENUE, #1, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

Dated JANUARY 3, 1996, but effective DECEMBER 1, 1993



GMAC MORTGAGE CORPORATION OF PA

BY Ingrid Cronise
INGRID CRONISE
VICE PRESIDENT
BY Roberta Kinslow
ROBERTA KINSLOW
ASSISTANT SECRETARY

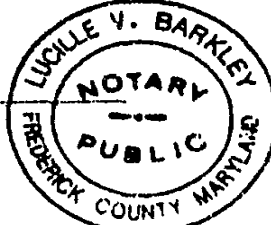
96246076

STATE OF MARYLAND
COUNTY OF FREDERICK

23.50
20.00 penalty
43.50

On JANUARY 3, 1996, before me LUCILLE V. BARKLEY
personally appeared INGRID CRONISE and
ROBERTA KINSLOW personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Lucille V. Barkley
LUCILLE V. BARKLEY (COMMISSION EXP. 12/07/99)
Notary public



PREPARED BY:
Ronald E. Meharg

RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD 21701



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11/10/2011

Property of Cook County Clerk's Office

11/10/2011

962246076

COOK COUNTY CLERK'S OFFICE
11/10/2011