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After recording return to:
Beal Bank, ssb
15770 N. Dallas Parkway, Suite 300, LB 66
Dallas, Texas 75248
Attn: Mary Turner

DEPT-01 RECORDING \$27.50
T:0005 TRAM 5265 04/01/96 15:43:00
\$6893 S.L.M. #--96-246235
COOK COUNTY RECORDER

Loan #: 904742018

Space above this line for Recorder's use

Assignment of Corporation Mortgage

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Corporation Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

LOAN ACCEPTANCE CORP.

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of Dec 12, 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Corporation Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Corporation Mortgage, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Corporation Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Corporation Mortgage is located, including, without limitation, those documents described in Exhibit 1 hereto.

**FEDERAL DEPOSIT INSURANCE CORPORATION, IN ITS
CORPORATE CAPACITY AS MANAGER OF THE FSLIC
RESOLUTION FUND**

BY: R. D. Bly
NAME: R. D. BLY
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

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jmw

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Page 2-Assignment

Loan No. 9047472018

STATE OF CALIFORNIA)

)

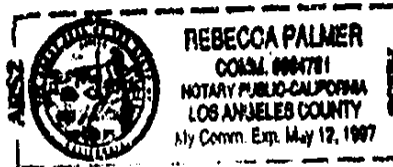
COUNTY OF ORANGE)

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca Palmer

Notary Name: Rebecca Palmer



My Commission Expires: 05/12/97

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

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Exhibit 1

Description of Corporation Mortgage

Loan Number: 9047472018

Maker of Instrument: The University of Chicago, An Illinois Not For Profit Corporation

Date of Instrument: 2/15/77

Name of Beneficiary/Mortgagee: First Federal Savings and Loan Association of Chicago

If Deed of Trust, Name of Trustee:

Recordation Date: 3/09/77

Book:

Page Number:

Instrument Number: 23844363

Other Reference Number (if applicable):

Recorded in the Office of the County Recorder of Cook County, State of IL

See legal description, herein attached as Exhibit 2

If applicable, Recordation Date:

Re-recorded Book:

Re-recorded Page:

Re-recorded Instrument Number:

Re-recorded Reference Number:

Other information as applicable:

Parcel Tax ID# or Tax Map Reference #: 20-14-201-017

Township/Borough: **Judicial District:**

Reg Code: YILYMTG1 P

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9047472018.1

Lot 7 in Block 60 in Hopkins addition to Hyde Park in Section 14, Township 38 North,
Range 14 East of the Third Principal Meridian, in Cook County, Illinois



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