96246343

. DEPT-OT RECOKDING

\$24,00

. 150003 1RAN 5250 04/01/96 15:34:00

46886 4 LM ×-96-246343

COOK COUNTY RECORDER

PU102;KSJ

Loan Number: 0021012794

Tax ID No.

30-32-114-024

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECRIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 03-17-95, made by
JOHN P FARLEY &
BETTY M FARLEY
as mortgagor(s), to
MUTUAL MORTGAGE, INC.
as mortgagee, recorded as Document No. 95194831,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

LOTS 20 & 21 IN BLOCK 3 IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST HALF OF THE NW QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL, MERIDIAN.

Property Address: 17938 Wentworth Ave

Lansing IL 60438

DATE: March 14, 1996

Sei tois di

2400

L. William S. Maring

Property or Cook County Clerk's Office

WITNESSED:

Savings Bank
By: Allaria

rias Mc (soma)

Tanya Mauney

loria McCanna

Assistant Vice President

Bank of America, FSB, A Federal

Shirley Wingfield

Isabella Axelson

Assistant Secretary

STATE OF VIRGINIA)

SŞ

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 14, 1996 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

Rosa 2. McMickens Notary Public

My commission expires: December 31, 1995

Thic instrument prepared by:

Shamone James

BANKAMERICA MORTA

2810 N. Parham Road

Richmond, Virginia 21294

0021012794 PU102;KSJ

Tax I.D. No.

30-32-114-024

Sei 363 34

Property of County Clerk's Office

Creation