

UNOFFICIAL COPY

02333169

Loan #: 3435072

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

96217515

And When Recorded Mail To:

A-1 Mortgage Corporation
40 Skokie Blvd., Suite 450
Northbrook, IL 60062

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3653 04/02/96 11:01:00
#8639 # JW *-96-247515
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3435072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 25, 1996 executed by Michael A. Tracey and Deborah A. Tracey, husband and wife to A-1 Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

2350 13

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-17-207-023

Commonly known as: 1340 Candlewood, Hoffman Estates, IL 60194

96217514

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

A-1 Mortgage Corporation

On 03/25/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Henry Pevitz known to me to be the PRESIDENT and TERRY J. SMALL known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Henry Pevitz
Its: PRESIDENT

By: TERRY J. SMALL
Its: VICE PRESIDENT

Witness:

Notary Public

Cheryl L. Parker
County, COOK

My Commission Expires:

1-18-99

"OFFICIAL SEAL"
CHERYL L. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/99

TICOR TITLE INSURANCE

96247515

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Commitment No.: SC333169

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 35 IN BLOCK 1 IN HOFFMAN HILLS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1340 CANDLEWOOD, HOFFMAN ESTATES, ILLINOIS 60194

PERMANENT INDEX NUMBER: 07-17-207-023

END OF SCHEDULE A

Property of Cook County Clerk's Office

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