

# UNOFFICIAL COPY

96247539

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
15. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00101660-53

DEPT-01 RECORDING \$23.50  
T50014 TRAN 3653 04/02/96 11:05:00  
#8664 # JW #-96-247539  
COOK COUNTY RECORDER

Commonly known as:

2944 NORTH RIDGEWAY  
CHICAGO, IL 60618

CH331349 2 of 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/25/96 executed by  
MARTIN RIOS, MARRIED TO CONCHA RIOS,  
JESUS AGUIRRE, MARRIED TO GRACIELA AGUIRRE,  
PEDRO ALEMAN, MARRIED TO LUZ ALEMAN.

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

THE SOUTHWESTERLY 15 FEET OF LOT 22 AND THE NORTHEASTERLY 20 FEET OF  
LOT 23 IN ALKE'S SUBDIVISION OF THE NORTHWEST 1/2 (BY AREA) OF LOT 8  
IN DAYLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF  
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #13-26-116-057

TICOR TITLE INSURANCE

Handwritten initials/signature.

96247538

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/25/96

Witness:

STATE OF ILLINOIS

On 03/25/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

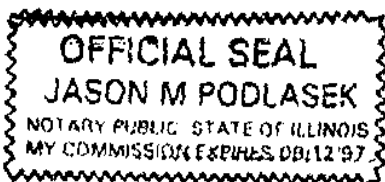
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

ROBERT HARDMAN

ISS.



Handwritten signature of Jason M. Podlasek.

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

(Official Seal)

96247539

UNOFFICIAL COPY

Property of Cook County Clerk's Office