UNOFFICIAL COPY

96247562

DEPT-01 RECORDING #23.50 T\$0014 TRAN 3653 04/02/96 11:08:00 \$8688 \$ JW #-96-247562 COOK COUNTY RECORDER

RELEASE DEED

Know all Men by these Presents,

| THAT Downers Grove National | Bank, as Trustee of the County of DuPage and State of Illinois for and in con- |
|------------------------------------|---|
| sideration of ten dollars, and for | other good and valuable considerations, the receipt whereof is hereby confessed |
| 90 | ALL BOTH DITCH |

| do hereby remise, convey velease, and q | uit-claim untoMAKIE_CHAPM | 30 | <i>L</i>) |
|---|---------------------------------------|---|----------------|
| | | | 137/20 |
| <i>y</i> | of the County of | COOK | and |
| State of ILLINOIS | _ all the right, title, interest, cla | im, or demand whatsoev | er it may have |
| acquired in, through, or by a certain Trail | | | |
| A.D. 1994 and reco | | | |
| in State of ILLINGIS | _ in Ducsnf | : | a |
| Dacument No. <u>R94-329297</u> | _ to the pren ises therein descri | hed as follows, to-wit: | |
| LOT 35 IN RIDGEWOOD UNITE #2 | , A SUBDIVISION IN THE NI | 1/4 OF SECTION 18 | , TOWNSHIP |
| 38 NORTH, RANCE 12, EAST OF | THE THIRD PRINCIPAL MERIL | DIAM, IN COOK COUNT | Y, ILLINOIS |
| P.I.N. #18-18-212-004 | <u></u> | | |
| PROPERTY ADDRESS: 5711 WOOD | AND DRIVE | | |
| WESTERN SI | PRINGS, IL 60558 | 0. | |
| THIS INSTRUMENT WAS PREPARED | BY: CHRISTINE M. FORD | 74/ | |
| | DOWNERS GROVE NATIO | NAL BANK | |
| | 5140 S. MAIN STREET | | |
| | DOWNERS GROVE, IL | / // / | |
| | | | 0 |
| | , | | WILLACE |
| | | situated in the | |
| of WESTERN SPRINGS in the Coun | ty of COOK in | the State of ILLINOIS | 5 |
| Together with all the appurtenuaces an | d privileges thereunta belonging | or appertaining. | |
| Witness our hand and seal t | his 21ST day of | MARCH | A D |
| <i>:</i> | ms uu, og. | - <u></u> | (\$1\$P-1 |
| 19_94 | | | |
| Attest: | Downers Grov | e National Bank, as Trus | itec(Seal) |
| Ann L. Freday | no Save | MSlesker (| 7 (Seal) |
| | , | , | - |
| SUZANNE L. LOVEDAY Assistat | nt/Vice President <u>DAV1D M.</u> | SHEPHERD AXMINIANV | ice President |

UNOFFICIAL COPY

State of Illinois County of DuPage

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that SUZANNE L. LOVEDAY Assistant/Vice President of the Downers Grove National Bank and DAVID M. SHEPPERD ASSISTANT Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant/Vice President and Assistant/Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Assistant/Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as uforesaid, for the uses and purposes therein set forth.

Given under vy hand and notarial seul this ...

dox of tolking 19 10

Notary Public

My commission

Christine Regie Ford
Motory Public, Chanel Illinois
Motory Supplies for the 1996

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RELEASE DEE

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