

UNOFFICIAL COPY

96247570

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 3653 04/02/96 11:10:00  
#8696 + JW \*-96-247570  
COOK COUNTY RECORDER

CFC Loan # 4077244

KNOW ALL MEN BY THESE PRESENTS  
That COUNTRYWIDE FUNDING CORPORATION  
of the County of COLLIN and State of TEXAS  
for and in consideration of one dollar, and for other good and  
valuable considerations, the receipt whereof is hereby acknowledged,  
do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY J RIGGIO AND  
PATRICIA A RIGGIO  
HUSBAND AND WIFE  
PIN #19-32-130-016  
6801 N LEXINGTON LANE

Property  
Address.....: NILES, IL  
heirs, legal representatives and assigns, all the right, title  
interest, claim, or demand whatsoever it may have acquired in,  
through, or by a certain mortgage bearing the date 5/30/95  
and recorded in the Recorder's Office of COOK  
County, in the State of Illinois in Book \_\_\_\_\_ of Official  
Records Page \_\_\_\_\_ as Document Number 95366814, to the  
premises therein described as situated in the County of  
COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL  
\*  
\*  
\*  
\*

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

WITNESS my hand and seal this 26 day of February, 1996

COUNTRYWIDE FUNDING CORPORATION (SEAL)

*Amy McAllister* (SEAL)  
AMY MCALLISTER  
ASSISTANT SECRETARY

CH 326708

TIGOR TITLE INSURANCE

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Property of Cook County Clerk's Office

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02/26/1996

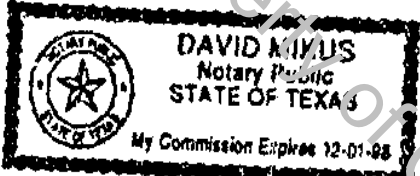
STATE OF TEXAS )

COUNTY OF COLLIN )

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY MCALLISTER ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February, 1996.



David Mikus  
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.  
6000 Legacy Drive  
Department PTX-41  
Plano, TX 75024  
CFC Loan # 4077244



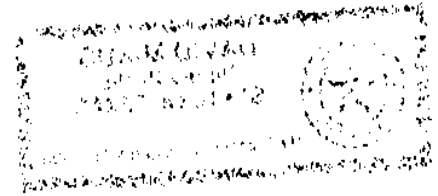
DCF1401

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Clerk's Office

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95366814

MAIL

Lawyers Title Insurance Corporation

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 70266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4077244

ESCROW/CLOSING # 95-01553

318758

SPACE ABOVE FOR RECORDERS USE

DEPT-01 RECORDING \$41.50  
T#0014 TRAN 5998 06/06/95 14:06:00  
\$4917 # JW \*-95-366814  
COOK COUNTY RECORDER

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 30, 1995  
ANTHONY J RIGGIO,  
AND PATRICIA A RIGGIO, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
COUNTRYWIDE FUNDING CORPORATION  
which is organized and existing under the laws of NEW YORK  
address is

and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91101

("Lender"). Borrower owes Lender the principal sum of  
NINETY EIGHT THOUSAND SEVEN HUNDRED THIRTY FOUR and 00/100

Dollars (U.S. \$ 98,734.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
July 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant  
and convey to Lender the following described property located in COOK County, Illinois:

LOT 25 IN BLOCK 2 IN ERNEST H. KLODES BUNKER HILL COUNTRY CLUB ESTATES; A  
RESUBDIVISION OF PART OF LOTS 1 AND 2 IN SUBDIVISION OF WILLIAM KOEBS FARM SAID  
FARM BEING A SUBDIVISION OF LOTS 3, 4, 9 TO 12, 17 AND 18 IN SUBDIVISION OF PART  
OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS 2 TO 4 IN ASSESSOR'S  
DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOT 5 AND PART OF LOT 8 IN SAID  
VICTORIA POTHIER'S RESERVATION IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-32-130-016

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/97

CH(IL) (9405)

CFC (06/94)

VMP MORTGAGE FORMS - (800)621-7291

Page 1 of 7

Initials:

*AR*



\* 23991 \*



\* 00407724400000JA1A0 \*

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