DEPT-01 RECORDING \$23.50 Te0014 TRAN 3626 04/02/96 08:09:00 #83?? # JW ×-96-247064 COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT Data ID No: 428

Loan No: 08350001

Borrower: CARL B. PEDIGO

Permanent Index Number, 13-15-214-008

Date:

APR 1 9 1995

Owner and Holder of Security Instrument ("Holder"):

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of

the State of TEXAS

Crumpwide Funding Corporation

Assignce (Including Mailing Address):

North Lake Avenue Passiona, CA 91101

Security Instrument is described as follows:

Date:

April 17, 1995

Original Amount:

\$ 156,400.00

Borrower:

CARL B. PEDIGO AND NANCY L BEHRENDT, HIS WIFE

Lender:

ACCUBANC MORTGAGE CORPORATION or Filed on 5-18-15

Mortgage Recorded or Filed on as Instrument/Document No.

in Book

, Page

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

THE SOUTHWEST 1/3 OF LOT 11 (MEASURED ON NORTHWEST AND 5 JUTHEAST LINE OF SAID LOT) AND ALL OF LOT 12 IN BLOCK 4 IN MCGRANE'S SUBDIVISION OF LOT 3 IN THE COUNTY CLERK'S SUBDIVISION OF LOTS 1,7,8,9,10,11,12, 13,14 AND 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-15 214 005

PROPERTY ADDRESS: 4717 NORTH KIONA AVENUE, CHICAGO, ILLINOIS 60630

96247064

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Property of County Clerk's Office

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seat of the Corporation, as may be required. O PATION (Seal) ACCUBANC MORTGAGE CORPORATION (Princed Name and Title) LILLIE A. GRIFFIN, ASSISTANT VICE PRESIDENT State of TEXAS County of DALLAS BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ASSISTANT VICE PRE IDENT GRIFFIN known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MURTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE this My commission expires: Notary Public in and for Votary Public. State of Texas rtu Commissian **Explice** Prepared by: Middleberg Riddle & Gianna

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ASSIGNLY

2323 Bryan Street, Suite 1600

Dallas, Texas 75201 214/220-6300

