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FILED FOR RECORD AT REQUEST OF

96247206

CITIZENS MÖRTGAGE, INC. 900 EAST 162ND STREET SOUTH HOLLLAND, IL 60473

WHEN RECORDED RETURN TO

DEPT-01 RECORDING

\$23.50

- T#0014 TRAN 3652 04/02/96 09:32:00
- \$8525 £ JW *-96-247206
 - COOK COUNTY RECORDER

CITIZENS MORTGAGE, INC. 900 EAST 162ND STREET SOUTH HOLLLAND ILLINOUS 60472

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto FLAGSTAR BANK, FSB

whose address is

2600 TELEGRAPH ROAD, SUITE 100, BLOOMFILLD HILLS, MI 48302

all the rights, title and

interest of the undersigned in and to .bat certain Real E rare Mortgage/Deed of Trust dated March 1, 1996,

executed by JOHN J. STACK AND PATRICIA STACK

to CITIZENS MORTGAGE, INC., a Minnesota corporation

organized under and whose principal

the laws of The State of Minnesota

place of business is 900 EAST 162ND STREET, SOUTH HOLLLAND, ILLINOIS 60473

which said Mortgage/Deed of trust is recorded in

page(s)

COOK County Records. And more fully described hereinafter as follows:

LOTS 21, 22, 23, AND 24 AND 25 (EXCEPT THE NORTH 80 FE IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN AND SONS GREEN FIELDS SUBDIVISION IN SECTION 36, 70, 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIN RESUBDIVISION RECORDED FEBRUARY 9, 1927 AS DOCUMENTY, ILLINOIS.

Commonly known as: 2000 N. 75TH AVE, ELMWOOD PARK, IL 60635 LOTS 21, 22, 23, AND 24 AND 25 (EXCEPT THE NORTH 80 FEET OF LACH OF SAID LOTS) IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1/10 8 OF MILLS AND SONS GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF RESUBDIVISION RECORDED FEBRUARY 9, 1927 AS DOCUMENT 9546508, IN COOK

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SAS-A DIVISION OF INTERCOUNTY

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Illinois COUNTY OF DuPage

	CITIZENS MORTGAGE, INC.
On March 1, 1996 before me, the undersigned,	
a Notary Public in and for said County and State,	~ 700
personally appeared M. J. Dowd	1117/11/
officer name	By: M. J. Dowd C
known to me to be the Vice President	lis: Vice President
officer title	
and	
officer name	
known to me to be the	By:
officer title	lts:
who acknowledged the cigning of the same to be	
his/her/their voluntary act(1) and deed(s) for and as the	
act and deed of said assignor, for the uses and purposes	
herein mentioned.	Witness
IN TESTIMONY WHEREOF, I have hereunto	
subscribed my name and affixed my notarial seil on the	Typed Name
day and year above set forth.	
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1 Detail Condition	Vitness
Motary Public	
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My Commission Expires:	Type:// Name
OFFICIAL SEAS	***/)*.
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