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ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of  
Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,  
in consideration of one and 00/100 dollars paid by Assignee:

of TMS MORTGAGE INC.  
P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/14/95, from JESSIE SHIELDS to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95-876433 in book 18-15-95 at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. MORTGAGE AMOUNT \$ 9,040.00

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19\_\_\_\_\_  
Tax deposit \_\_\_\_\_  
Insurance deposit \_\_\_\_\_

DEED IN RECORDED  
\$23.00  
COOK COUNTY REC'D  
1996 JAN 4 10 28 AM  
130028-248439  
COOK COUNTY REC'D

THE NORTH 31 FEET OF THE SOUTH 95 FEET OF LOT 5 IN BLOCK 9 IN Sisson AND NEWMAN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-04-108-029

Address of real estate: 8850 S EMERALD, CHICAGO, IL 60620

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

2ND day of JANUARY, 1996.

DAVID CHIRBAS, VICE-PRESIDENT  
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY  
CREDICORP, INC.

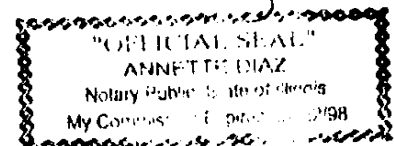
(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: TMS MORTGAGE INC.  
P.O. BOX 130028  
SACRAMENTO, CA 95816

or RECORDER'S OFFICE BOX NO. \_\_\_\_\_

95141106995



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Costa Mesa, CA 92626

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THE NORTH 31 FEET OF THE SOUTH 95 FEET OF LOT 5 IN BLOCK 9 IN BISSON AND  
NEWMAN'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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NOT OF THE 12:52 PM 5/12/2011 WITHIN 11:11 PM 5/12/2011

6:05:02

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