

UNOFFICIAL COPY



Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
LENDER*

96248449

DEPT-01 RECORDING 123.50

COOK COUNTY TRAN 4368 04/02/96 11:10:00

BOOK & PAGE NO. 96-248449

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b. 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600				BORROWER PATRICK T TRACY ANITA J TRACY 9916 WEST 144TH PLACE ORLAND PARK, IL 60462			
ADDRESS				ADDRESS			
2320 Thornton Rd. Lansing, IL 60438				9916 WEST 144TH PLACE ORLAND PARK, IL 60462			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
708-474-1600							
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	TERM/ AGREE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$26,000.00	12/04/78			630122930	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Home Federal S&L Association of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TH day of DECEMBER, 1978, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 24 751 370 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-09-209-012-0000

Address(es) of Premises: 9916 WEST 144TH PLACE
ORLAND PARK, IL 60462

\$23.50
K/TC

96248449

UNOFFICIAL COPY

Witness its hand and seal, this 02nd day of February, 1996.

MORTGAGEE: **ADVANCE BANK, s.b., successor to Homewood Federal S&L Association**

By: *Cheryl Oostema*

Its: Vice President

Attest: *Mary Beth Palka*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

**ADVANCE BANK, s.b.
2320 THOMSON ROAD
LANSING, IL 60438**

STATE OF Illinois }
COUNTY OF Cook } ss

RECORDING RECEIPT #25.50
TRAN #370 04-02-96 11:17:00
#5018 4301 * - 24-248449
COOK COUNTY RECORDER

I, Henriette Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 02nd day of February, 1996.

Commission expires:

Henriette Uram
Notary Public, State of Illinois
My Commission Expires 1/3/98

Henriette Uram
Notary Public

Henriette Uram
Notary Public, State of Illinois
My Commission Expires 1/3/98

SCHEDULE A

LOT 1 IN ANCHER REALTY'S RESUBDIVISION OF LOTS 28, 29 AND 53 IN DAMPREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES OF THE 60TH 60 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 26 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6181206