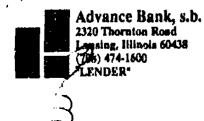
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DEFT-UT RECORDING

\$23,50

(1000)S TRAN 4368 04/02/96 11:10:00 190004 POJ N··· 98··· ②48449 (OOK COUNTY RECORDER

RELEASE OF MORTGAGE

BORROWER

PATRICK T TRACY ANITA J TRACY

2320 Thornton Rd. Lansing, IL 60438

TELEPHONE NO. 708-474-1600

Advance Bank,

IDENTIFICATION NO

ADDRESS

ORLAND PARK, IL 60462

TELEPHONE NO.

IDENTIFICATION NO.

PRINCIPAL AMOUNT, **PATRICES** LOAN NUMBER \$000.0 \$26,000.00 12/04/78

DEEDS OR THE WHOSE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, a.b., suggessor to Homerock Federal Sal.

__ of the County of __CQQK____ __ and State of _ILLINGIS. hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does... REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, this interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TR day of DECEMBER, 1978 , and recorded in the Recorder's (Registrar's) Office of COOK ... County, in the State of Illinois, in Book _ of records, on Page

, as Document No. 24 751 370 to the premises therein described as follows, situated in the ___. State of Illinois, to wit the property described in Schedule A on the CCOK County of.

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Roal Estate Index Number(s): _27-09-209-012-0000

Address(es) of Premises: 9916 WEST 144TH PLACE

ORLAND PARK, IL 60462

LP-IL503 @FormAtion Technologies, Inc. (10/27/94) (800) 837-3788

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		MORTGAGEE: ADVANCE BANK, s.b., su Hommood Federal Sal A	ccessor to esociation
	•	By: Chery Conterna	
co 11		lta:Vice President	
[S-sel]		Allest Phray Puth Palle	
		its:Secretary	
This instrument was prepa	red by and after recording retur	n to:PERFORM FEETROING	\$ 23 . 56
ADVANCE BLAT, 2320 THORNSON LANSING, IL	s.b. ROAD	. T\$10000 TRAN +370 DA	F/03 (98 134 17400)
STATE OF	Vilinois}	. \$5018 \$ £3.1 \$5 COOK COUNTY RECOR	
COUNTY OF	Cuol	a notary public in and for said County, in the State at	foresaid, DO
SEREN CERTIEV THAT	Cheryl Cortema	Detaction in the to the	President
~	Advance Park a Late	u la sum to be the	Secretary of
of	Mary Beth Palka	personally known to me to be the	. Secretary of he foregoing
of	Mary Beth Palka resonally know to me to be the pre me this day in person and silvered the hot by the Board of Director of said corporation, for the use	personally known to me to be the personally known to me to be the same persons whose names are subscribed to the same persons whose names are subscribed to the same personal	Secretary of he foregoing resident and Short hereto
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MORTH, RANGE 12 BAST OF THE THIRD PRINCIPALILINOIS.