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96248566

CERTIFICATE OF TITLES

Date Of First Registration

CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE (HEREINAFTER DESCRIBED) REGISTERED ON THE 3RD DAY OF SEPTEMBER, 1980, AS DOCUMENT NUMBER 3179338, AND AS AMENDED BY FIRST AMENDMENT REGISTERED ON THE 3RD DAY OF SEPTEMBER, 1980, AS DOCUMENT NUMBER 3179339.

STATE OF ILLINOIS, I, Harry Bus Yourell, Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

AS TO ALL UNITS OF THE UNIT TENANTS APPLICABLE (Married to each other) AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the County of COOK and State of ILLINOIS ARE the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as follows:

DESCRIPTION OF PROPERTY

An undivided .0320% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey, attached to and made a part of Declaration of Condominium Ownership registered on the 3rd day of September, 1980, as Document Number 3179338, and as amended by First Amendment registered on the 3rd day of September, 1980, as Document Number 3179339.

Said premises being described as follows: That part of LOT ONE (1) (except the North 15.63 feet thereof and except the East 39.0 feet thereof) in Chicago Land Clearance Commission Number Three (hereinafter described), falling within Lot 3 in Mathias Miller's Subdivision of Lot 108 (except the South 27 feet thereof) in Bronson's Addition to Chicago; AND, That part of LOT TWO (2) in Chicago Land Clearance Commission Number Three (hereinafter described) falling within Lot One (1) in the Subdivision of Lots 1 and 2 in Spangher's Subdivision of the West 170 feet of Lot 106 in Bronson's Addition to Chicago and a part of Lot Seven (7) in the Subdivision of Lot 107 in Bronson's Addition to Chicago, said Chicago Land Clearance Commission Number Three being a Consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago and Certain Resubdivision, all in the Northeast Quarter (1/4) of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on the 4, 1962 as Document No. 146158.

NOTE:

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 865J DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY, WHICH UNITS ARE REGISTERED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

J. Altan
1560 N. Sandpiper Ave.
Chgo. Ill 60610

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SIXTH 1980 day of MAY 1980
Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

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10/10/10

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CERTIFICATION OF CONDITION OF TITLE

1461587

Certificate Number: _____

Examiners: _____

September 4, 1991

Date: _____

266216-91

Subject to General Taxes levied in the year 1991.

3993241

Affidavit by John Clayton Porter, II and Kathryn Arleen Fitts as to the loss of Owner's Duplicate Certificate of Title Number 1461587. (Legal description attached)
September 4, 1991

3993242

Warranty Deed in favor of Suzan Altan. Conveys foregoing premises. (Affects foregoing property and other property) (Affidavit of No U.S. Tax Lien Attached)
September 4, 1991

3993243

Mortgage from Suzan Altan to Citibank, Federal Savings Bank, of The United States of America to secure note in the sum of \$30,000.00, payable as therein stated. For particulars see Document. (Rider attached) (Legal description attached) (Affects foregoing property and other property)
September 4, 1991

AMA

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96248566
JR DEPT-11 TORRENS \$27.50
T#0013 TRAM 5482 04/02/96 10:16:00
#7508 & DW *--76-248566
COOK COUNTY RECORDER

RECORDED DOC. # _____

FORM 3002

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