

# UNOFFICIAL COPY

Loan #: 9296-008651  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60059

COOK COUNTY RECORDER \$23.50  
12-08-96 10:54:00  
96-248608

And When Recorded Mail To:  
Resource Mortgage Corporation  
6912 Main Street  
Downers Grove, IL 60515

96248608

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

LOAN NO. 9296-008651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
First Federal Savings Loan Association of Rochester  
One First Federal Plaza, Rochester, NY 14614  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 8, 1996  
executed by Robert C. Parker and Susan M. Parker, husband and wife  
to Resource Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 6912 Main Street, Downers Grove, IL 60515, and  
recorded as Document No. 96248607 by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 25-07-302-035  
Commonly known as: 9946 South Bell, Chicago, IL 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Resource Mortgage Corporation

On 03/08/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Gregory Paras  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

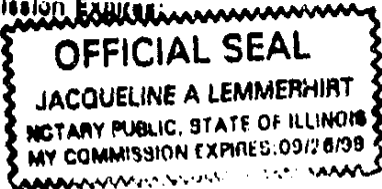
By: *Gregory Paras*  
Its: President

By:  
Its:

Witness:

Notary Public *Jacqueline A Lemmerhirt*  
Dupage County.

My Commission Expires:



209 514536536

SAS - A DIVISION OF INTERCOUNTY

96248608

96248608  
*J.P.*

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## LEGAL DESCRIPTION RIDER

THE SOUTH 19 FEET OF THE EAST 1/2 OF LOT 8 AND THE EAST 1/2 OF LOT 9 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-07-302-035

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