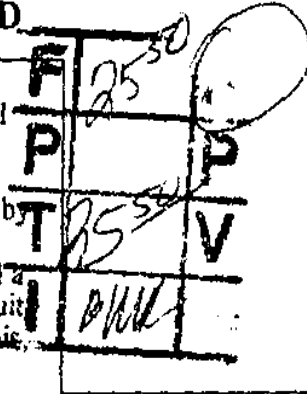


UNOFFICIAL COPY

96248026

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on August 3, 1995,



DEPT-01 RECORDING 925.50
 T42322 TRAN 7094 04/02/96 11:36:00
 1991 2 KE * - 96 - 248026
 COOK COUNTY RECORDER

in Case No. 95 CH 3638, entitled FBS MORTGAGE CORPORATION vs. ROY K. MATSUI et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on January 3, 1996, does hereby grant, transfer, and convey to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 19 IN BLOCK 12 IN WESTBURY UNIT NO. FOUR, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATED PER DOCUMENT NO. 22650177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS UNIT THREE A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1289 W. New Britain Drive, Hoffman Estate, IL, 60195.

PIN# 02-19-426-006

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on January 12, 1996.

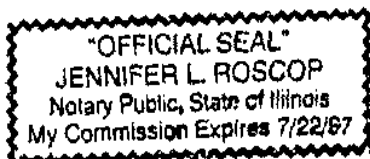
Attest Nancy R. Vallone
 Assistant Secretary

The Judicial Sales Corporation

By August R. Butera
 President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on January 12, 1996.



Jennifer L. Roscop
 Notary Public

96248026

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10/10/2012

10/10/2012

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10/10/2012

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JUDICIAL SALE DEED
PAGE 2

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

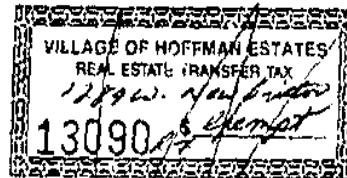
Grantor's Name and Address:
THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-5122

TAX EXEMPT PURSUANT TO PARAGRAPH
4 SECTION 4, OF THE REAL ESTATE
TRANSFER TAX ACT

3-29-96 DATE Barbara Shepherd
AGENT

Grantee's Name and Address:
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment
1 S. Wacker Drive, Suite 3100
Chicago, IL 60606

Mail To:
CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(708)241-4300
Att.No. 21762
File No. 95-483



Cook County Clerk's Office

96218076

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STATION 1000

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1000

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

02 - 19 - 426 - 006 - [] [] []

NAME

FED NATIONAL MORTGAGE

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1 SWACKER DR SITE 3100

CITY

CHICAGO

STATE:

IL

ZIP:

60606 - [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1289 W NEW BRITTON DR

CITY

HOFFMAN ESTA

STATE:

IL

ZIP:

60195 - [] [] []

APR 01 1996
COOK COUNTY TREASURER
Office

962481236

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