01/09/96

#### **UNOFFICIAL COPY**

| REL | EA | SE | DF | ED |
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|     |    |    |    |    |

Green Refinance 45090062

MAIL TO: VICTORIA GREEN 1702 ARDWICK Drive HOFFMAN ESTATES, 11.60195 NAME & ADDRESS OF TAXPAYER: **VICTORIA GREEN** 

DEPT-01 RECURDING \$6664 \$ LF \*-96-248273 COOK COUNTY RECORDER

96248273

PALITOZ ARDWICK DOVE HOFFMAN ESTATES, IL60195

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CANDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim arto.

ILLINOIS

VICTORIA GREEN

of the County of COOK

or demand, whatsoever he/she/they may have equired in, through or by a certain mortgage/note, bearing date , and recorded in the Recorde.'s Office of COOK County, in the State of 94917456 \* \_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK , as follows, to wit: PLEASE SEE ATTACHED LEGAL

and State of

\* Assignment Dec. #'s 94717457 + 95:21923

all right, title interest, claim

DIN#: 07-08-109-013

together with all the appurtenances and priviliges thereunto belonging or apportaining. WITNESS our hands and seal this day March 12, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE FILED WITH COUNTY RECORDER IN WHOSE OFFICE MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC. 196248273

ASSISTANT SECRETARY

Property of Cook County Clerk's Office

96248273

1. 1. 1. 2. M.

| STATE OF MISSOURI<br>County of ST. LOUIS   | )<br>} \$9  |  | 7071541<br>01/ 09/ 96                   |
|--|---|--|---|
| I, the undersigned, a Notary Public in a CATHY PADGETT ASSISTANT VICE PRES personally known to me to be the same appeared before me this day in person, the said instrument as their free and volincluding the release and waiver of the including the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as their free and volincluding the release and waiver of the said instrument as the said instrumen | person(s) whose<br>and acknowledge<br>untary act, for the<br>right of homeste | susan MEYER assistant<br>name(s) subscribed to the<br>ed that they signed, scale<br>no uses and purposes ther<br>ad. | o foregoing instrument, d and delivered |
| Given under my hand and notarial se  | n Public  | 6. 1998  | 7/4                                     |
| P. Charles County, Sta<br>My Commission Expli  | ite of Missouri<br>res 12/14/96   | PAT HOLMAN   | , Notary Public                         |
| My commission expires on   |   | , 19   |   |
| IMPRESS SEAL HERE  | Coop  |  |   |
|  |   | 0,   |   |
|  |   | County Clay  | 750 D                                   |

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INSURANCE CO.

RELEASE DEED

FROM

o T \$6248273

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Property of Cook County Clerk's Office

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FIRELITY MATICIAL TIPLE DESIGNACE COMPANY OF NEW YORK formerly known as Security Title and Guaranty Company

A.L.T.A. CONCENSOR

NUMBER: 95090062

LEGAL LEF FUTPTION FOLLOWS:

PARCEL I: Loc 4 in Block 8 in Huntington Club, being a subdivision in parts of Sections 5 and 8, Township 41 North, Range 10, East of the Third Principal Maridian, according to the plat thereof recorded November 15, 1993 as Document Number 93926435, in Cook County, Illinois.

PARCEL II: Perpetual non-reclusive easement for the benefit of Farcel I over, through and upon the land described in that Declaration of Easements, Restrictions and Coverants for Militale Hoad Association dated September 1, 1979 and recorded as Document Number 25214474 and registered as Document Number 3143390, for the purpose of reasonable ingress and egrees to and from all or any part of Parcel I and other properties as therein described, in Cook County, Illinois.

PARCEL III: Perpetual non-exclusive easements for the benefit of Parcel I over, through and upon the cremon areas and community facilities as described in that Declaration of Covenants, Conditions, Leatrictions and Easements for Humbington Club Master Homeowners Association Poreded November 18, 1993 as Document Number 93943916, for the purposes set for the therein, in Cook County, Illinois.

PARCEL IV: Perpetual non-exclusive easements for the bandits of Parcel I over, through and upon the common areas and community facilities as described in the Declaration of Communits, Conditions, Restrictions and Passents for Huntington Club Townhome Association recorded November 18, 1997 as Procument Humbor 93943917, for the purposes set forth therein, in Cook Course, Illinois.

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This commitment is valid only if Schoolin B is attached

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Property of Cook County Clerk's Office

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