

# UNOFFICIAL COPY



After recording return to:  
Beal Bank, ssb  
15770 N. Dallas Parkway, Suite 300, LB 66  
Dallas, Texas 75248  
Attn: Mary Turner

DEPT-01 RECORDING \$27.50  
150005 TRAN 4359 04/02/98 10:09:00  
58931 B.L. # - 96-248386  
COOK COUNTY RECORDER

Loan #: 5946222018

**96248386**

Space above this line for Recorder's use

### Assignment of Mortgage

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

**LOAN ACCEPTANCE CORP.**

15770 LAS, PARKWAY, LB-66  
DALLAS, TX 75248

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of Dec 12, 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described in Exhibit 1 hereto.

**FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS  
CORPORATE CAPACITY AS MANAGER OF THE FSLIC  
RESOLUTION FUND**

BY: R. D. Bly **96248386**  
NAME: R. D. BLY  
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

*27.50*

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Page 2-Assignment

Loan No. 5946222018

STATE OF CALIFORNIA )

)

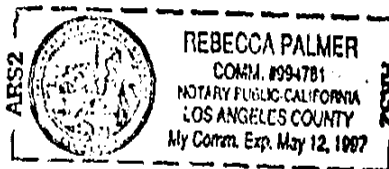
COUNTY OF ORANGE )

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Rebecca Palmer*

Notary Name: Rebecca Palmer



My Commission Expires: 05/12/97

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 (415) 898-7200

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## Exhibit 1

### Description of Mortgage

**Loan Number:** 5946222018

**Maker of Instrument:** Anastasios Mesoloras and Teric Mesoloras, his wife

**Date of Instrument:** 4/22/76

**Name of Beneficiary/Mortgagee:** First Federal Savings and Loan Association of Chicago

**If Deed of Trust, Name of Trustee:**

**Recordation Date:** 4/27/76

**Book:**

**Page Number:**

**Instrument Number:** 23464051

**(Other Reference Number (if applicable):**

**Recorded in the Office of the County Recorder of Cook County, State of IL**

**See legal description, herein attached as Exhibit 2**

**If applicable, Recordation Date:**

**Re-recorded Book:**

**Re-recorded Page:**

**Re-recorded Instrument Number:**

**Re-recorded Reference Number:**

**Other information as applicable:**

**Parcel Tax ID# or Tax Map Reference #:** 09-14-408-017

**Township/Borough:**      **Judicial District:**

**Reg Code:** YILYMTG1 P

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Lot 12 in Larpen Gardens, being a Subdivision of part of the South half of the South West quarter of the South East quarter of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.\*\*

Mortgagors also hereby grants to the Mortgagee, its Successors and Assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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