

# UNOFFICIAL COPY

After recording return to:  
Beal Bank, ssb  
15770 N. Dallas Parkway, Suite 300, LB 66  
Dallas, Texas 75248  
Attn: Mary Turner

DEPT-01 RECORDING \$27.50  
TRAN 4360 04/02/96 10:11:00  
96248393 \* 96-248393  
COOK COUNTY RECORDER

Loan #: 4802178018

**96248393**

Space above this line for Recorder's use

### Assignment of Trustee Mortgage

For value received, the undersigned in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Trustee Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

**LOAN ACCEPTANCE CORP.** 16770 DALLAS, PARKWAY LB-66  
DALLAS, TX 75248

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of Dec 11, 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Trustee Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Trustee Mortgage, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Trustee Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Trustee Mortgage is located, including, without limitation, those documents described in Exhibit 1 hereto.

**FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS  
CORPORATE CAPACITY AS MANAGER OF THE FSLIC  
RESOLUTION FUND**

BY: R. D. Bly  
NAME: R. D. BLY  
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

96248393

27.52  
for

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Page 2-Assignment

Loan No. 4802178018

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Rebecca Palmer*  
Notary Name: Rebecca Palmer



My Commission Expires: 05/12/97

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

96218393

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## Exhibit 1

### Description of Trustee Mortgage

**Loan Number: 4802178018**

**Maker of Instrument:** Citizens Bank and Trust Company of Park Ridge, An Illinois Banking Corporation of the City of Park Ridge County of Cook State of Illinois, not personally but as Trustee under the provision of a Trust Agreement dated May 2, 1979 and known as Trust No. 66-3861

**Date of Instrument:** 5/09/79

**Name of Beneficiary/Mortgagee:** First Federal Savings and Loan Association of Chicago

**If Deed of Trust, Name of Trustee:**

**Recordation Date:** 5/17/79

**Book:**

**Page Number:**

**Instrument Number:** 24964035

**Other Reference Number (if applicable):**

**Recorded in the Office of the County Recorder of Cook County, State of IL**

**See legal description, herein attached as Exhibit 2**

**If applicable, Recordation Date:**

**Re-recorded Book:**

**Re-recorded Page:**

**Re-recorded Instrument Number:**

**Re-recorded Reference Number:**

**Other information as applicable:**

**Parcel Tax ID# or Tax Map Reference #: 02-01-200-001**

**Township/Borough:      Judicial District:**

**Reg Code: YH.YMTG1 P**

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PARCEL 1:  
 THAT PART OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,  
 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 650.07 FEET NORTH AND 397.76  
 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH  
 EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT  
 RIGHT ANGLES THERETO, (SAID EAST LINE HAVING AN ASSUMED BEARING OF ONE  
 NORTH FOUR THIS LEGAL DESCRIPTION; THENCE NORTH 75 DEGREES 01 MINUTES 11  
 SECONDS WEST, 9.25 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 49 SECONDS  
 WEST, 1.96 FEET; THENCE NORTH 75 DEGREES 01 MINUTES 11 SECONDS WEST,  
 15.49 FEET; THENCE NORTH 30 DEGREES 01 MINUTES 11 SECONDS WEST, 55.67  
 FEET; THENCE NORTH 59 DEGREES 58 MINUTES 49 SECONDS EAST, 37.63 FEET;  
 THENCE SOUTH 75 DEGREES 01 MINUTES 11 SECONDS EAST, 9.25 FEET; THENCE  
 SOUTH 30 DEGREES 01 MINUTES 11 SECONDS EAST, 13.0 FEET; THENCE SOUTH 75  
 DEGREES 01 MINUTES 11 SECONDS EAST, 9.25 FEET TO A POINT 713.96 FEET  
 NORTH AND 392.32 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST  
 1/4 OF THE NORTH EAST 1/4, AS MEASURED ALONG THE EAST LINE THEREOF AND  
 ALONG A LINE AT RIGHT ANGLES THERETO; THENCE SOUTH 30 DEGREES 01 MINUTES  
 11 SECONDS EAST, 49.67 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 49  
 SECONDS WEST, 32.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY,  
 ILLINOIS.

21964035

PARCEL 2:  
 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN  
 THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 10, 1977 AND  
 RECORDED SEPTEMBER 23, 1977 AS DOCUMENT NO. 24119679 AS SUPPLEMENTED BY  
 DOCUMENT 24451586, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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