

UNOFFICIAL COPY

After recording return to:
Beal Bank, ssb
15770 N. Dallas Parkway, Suite 300, LB 66
Dallas, Texas 75248
Attn: Mary Turner

DEPT. OF RECORDING \$27.50
120000 TRAM 4.380 04/02/96 10:12:00
120000 1 B.L. * 96-248395
COOK COUNTY RECORDER

Loan #: 6854292018

96248395

Space above this line for Recorder's use

Assignment of Trustee Mortgage

For value received, the undersigned, in its Corporate capacity as Manager of the FSLIC Resolution Fund named as Beneficiary/Mortgagee of the Trustee Mortgage listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to

15770 N. DALLAS PARKWAY, LB-66
DALLAS, TX 75248

LOAN ACCEPTANCE CORP

(the "Assignee"), without representation, warranty or recourse, except as set forth in the Commercial Mortgage Loan Sale Agreement, effective as of Dec 12, 1995, between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said Trustee Mortgage listed on the said Exhibit 1, together with the note or notes described or referred to in that Trustee Mortgage, the money due and to become due thereon with all interest, and all liens, security interests and rights accrued or to accrue under the said Trustee Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Trustee Mortgage is located, including, without limitation, those documents described in Exhibit 1 hereto.

**FEDERAL DEPOSIT INSURANCE CORPORATION IN ITS
CORPORATE CAPACITY AS MANAGER OF THE FSLIC
RESOLUTION FUND**

BY: R. D. Bly
NAME: R. D. BLY
TITLE: SUPERVISORY LIQUIDATION SPECIALIST

96248395

27.50
Jm

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Page 2-Assignment

Loan No. 6854292018

STATE OF CALIFORNIA)

)

COUNTY OF ORANGE)

On December 12, 1995, before me, Rebecca Palmer, (Notary Public), personally appeared R. D. Bly personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca Palmer

Notary Name: Rebecca Palmer



My Commission Expires: 05/12/97

Prepared by:

S. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

162218395

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit 1

Description of Trustee Mortgage

Loan Number: 6854292018

Maker of Instrument: The First National Bank of Batavia, A National Banking Association of the Village of Batavia County of Kane, State of Illinois, not personally but as Trustee under the provision of a Trust Agreement dated August 10, 1978 and known as Trust No. 508

Date of Instrument: 9/01/78

Name of Beneficiary/Mortgagee: First Federal Savings and Loan Association of Chicago

If Deed of Trust, Name of Trustee:

Recordation Date: 11/01/78

Book:

Page Number:

Instrument Number: 24696853

Other Reference Number (if applicable):

Recorded in the Office of the County Recorder of Cook County, State of IL

See legal description, herein attached as Exhibit 1

If applicable, Recordation Date:

Re-recorded Book:

Re-recorded Page:

Re-recorded Instrument Number:

Re-recorded Reference Number:

Other information as applicable:

Parcel Tax ID# or Tax Map Reference #: 07-27-302-004

Township/Borough: **Judicial District:**

Reg Code: YILYNT01 X

96248395

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

000 10 10 10 10 1

PARCEL 63

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 566.28 NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; THENCE WEST 194.37 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS "NORTH AND SOUTH".) THENCE SOUTH 46.00 FEET; THENCE WEST 1.83 FEET; THENCE NORTH 3.00 FEET; THENCE WEST 50.00 FEET; THENCE NORTH 43.00 FEET; THENCE EAST 51.23 FEET, TO THE POINT OF BEGINNING.

Cook County Clerk's Office

96218395

UNOFFICIAL COPY

Property of Cook County Clerk's Office