

BATCH 1 of 52

B. Lanthier
L. Pham

90229580

DANA LANTYR
ASSISTANT VICE-PRESIDENT

EXPRESS FUNDING, INC.
A NEVADA CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

LOT 121 (EXCEPT THE NORTH 26 FEET THEREOF) AND THE NORTH 29 FEET OF LOT 120 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded ~~concurrently~~ with in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing land therein as:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION all of its right, title and interest under that certain Mortgage dated NOVEMBER 9, 1994 executed by ERBIDIE MAY, JR.

Corporation Assignment of Mortgage

SPACER ABOVE THIS LINE FOR RECORDER'S USE

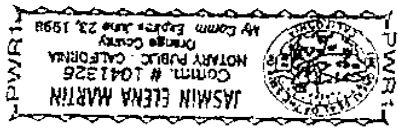
DEPT. OF RECORDING
19008 YEARS 4578 HUNTER ST. 11:25:00
9021 B.J. *-95-249580
COOK COUNTY RECORDER

96249580
96249580



RECORDING REQUESTED BY
EXPRESS FUNDING, INC.
WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
1602 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: Q.A.

Order No. _____
Escrow No. _____
Application No. E.MAY105Y
Loan No. 592281160
95061



JASMIN ELENA MARTIN

Signature _____
WITNESS my hand and official seal.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) hereinafter subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DANA LANTYR
ASSISTANT VICE-PRESIDENT

JASMIN ELENA MARTIN
Notary Public, personally appeared _____ before me.

DATE 11-11-94
STATE OF California
COUNTY OF Orange

Pin# 15-15-330-068

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2010

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