

UNOFFICIAL COPY

RECORDING REQUESTED BY:  
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:  
EXPRESS FUNDING, INC.  
16802 ASTON STREET  
IRVINE, CALIFORNIA 92714  
ATTN: Q.A.

DEPT-01 RECORDING 423.50  
740058 TRAM 4378 04/02/96 11:30:00  
49037 5 23 4-96-249586  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. D.WIL0925X  
Loan No. 592283230

95661

96249586

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated DECEMBER 2, 1994  
executed by FERDINAND WILLIAMS

to EXPRESS FUNDING, INC., A NEVADA CORPORATION

, as mortgagor,

and recorded <sup>12-19-94</sup> ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK County, ILLINOIS

, as mortgagee,

, describing

land therein as:

THE SOUTH 30 FEET OF THE NORTH 32-1/2 FEET OF LOT 18 IN BLOCK 5 IN  
HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/4 OF SECTION 36, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Pin # 13-30-312-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS FUNDING, INC., A  
NEVADA CORPORATION

ASSISTANT VICE-PRESIDENT

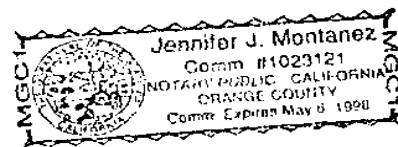
DATE DEC 2 1994  
STATE OF California  
COUNTY OF Cook

On DEC 2 1994 before me,  
JENNIFER J. MONTANEZ Notary Public, personally appeared

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jennifer J. Montanez  
JENNIFER J. MONTANEZ



96249586

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office