## **UNOFFICIAL COPY**

726670

PIF: 02-28-96

First of America Loan Services Inc. ATTN DISCHARGE DEPT. PO Box 51418 KALAMAZOO, MI

- DERT-G1 RECORDING

\$23,16

T10008 TRAN 4420 04702/96 14:08:00

\$9131 \$ 8 J - 8 A - 9 B - 2 4 9 6 7 0

COOK COUNTY RECORDER

96249670

DISCHARGE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of June 6, 1994 A.D., made and executed by TIMOTHY E. TAKASH AND SUSAN M. TAKASH, AS HUSBAND AND WIFE 118 NORTH PECK, LACRANGE, IL 60525 of the first part, to FIRST OF AMERICA BANK-METRO SOUTHWEST, N.A.

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Document# 94526453

recorded on June 15, 1994, is fully paid, satisfied and discharged on March 14, 1996 Lot 12 in Block 1 in Peck Terrace a Sub of the N 760.9 ft of the W1/2 of the NE1/4 of Sec 5,T38N,R12E of the 3rd PM & also part of Sec 32,T39N,R-12E of the 3rd PM lying S of the Center line of Ogden Ave& E of theN & S Center Line of Sec 5,T38N,R12E of the 3rd PMextended from the S in Cook County, Illinois. Tax# 18-05-200-023

Signed, Sealed and Delivered in the

Presence of:

Slayton

FIRST OF AMERICA SANK · ILLINOIS, N.A. successor in interest to

FIRST OF AMERICA BANK-METRO SOUTHWEST, N.A.

2595 Waukegan Road, Bannockburn, IL 60014

Wilma J. Mayville

Its: Mortgage Servicing Office

STATE OF MICHIGAN County of Kalamazoo

On March 14, 1996 A.D., before me a Notary Public in and for said County, personally appeared Wilma J. Mayville to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Drafted by: Alice Slayton

Return to:

Timothy E Takash 118 Peck N.

Lagrange IL 60525

NOTARY PUBLIC

Ruth A. Shumar KALAMAZOC COUNTY, MICHIGAN

MY COMMISSION EXPIRES: 03-28-98

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