WHEN RECORDED REMIT TO: CrossLand Mortgage Corp. ATTENTION: Payoff Dept. 3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State P.C. Box 57909

Salt Lake City, UT

STATE OF ILLIMOIS)
COUNTY OF COOK)

84107

96249671

DEFT-01 RECOPOINS

\$75,56

. T\$0008 TRAH 442: 04/02/96 14:09:00

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COOK COUNTY MECORDER

CMC Loan No. <u>3655818</u> Investor No. <u>407</u>

RELEASE OF MORTGAGE

Property Address: 4517 SOUTH UNION STREET, CHICAGO, ILLINOIS 60609

THIS CERTIFIES THAT a certain Mortgage executed by ALBERT J. KERWIN AND MARY PAT KERWIN. HUSBAND AND WIF!, as Borrower(s), to ROSE MORTGAGE CORPORATION, as Lender, dated DECEMBER 9, 1991, securing the payment of the Note described therein, for the sum of EIGHTY ONE THOUSAND AND NO/100 DOLLARS (\$81,000.00), duly recorded in the Office of the Seconder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 040/5100, on DECEMBER 28, 1994, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-04-320-007

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 29, 1996.

CROSSLAND MORTGAGE CORP.

By:

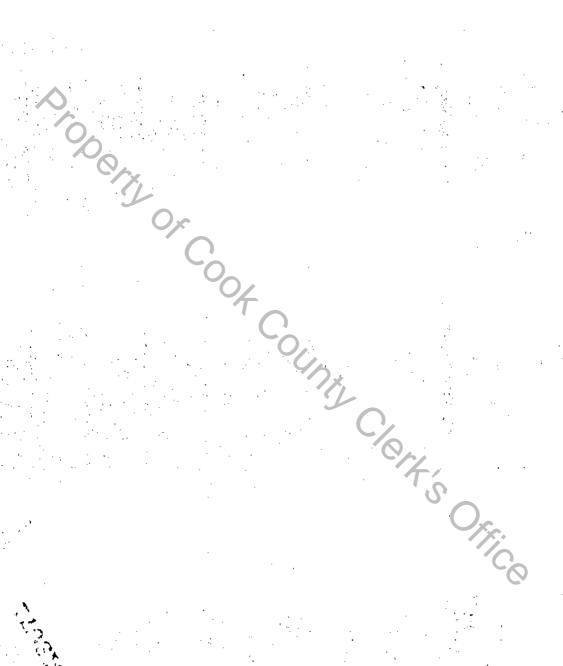
NTILIAM N. HALES II. VICE PRESIDENT

ATTESTED BY:

VICKIE L. ROPEK, ASSISTANT SECRETARY

CXS/JAN29.C/0011P

\$25.50 a.HC



CMC Loan No. 3655818

STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State L aforesaid DO HEREBY CERTIFY that WILLIAM N. HALES II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set

> NOTARY I'U'LIC 860 E. 4500 Su. S.L.C., LIT 84107 COMMISSION EXPICES MAY 13, 1997 STATE OF UTAH

Och County Clert's Office

Poperty of Coot County Clert's Office

EXHIBIT "A"

EXHIBIT "A"

LOT 41 IN BLOCK 2 IN SOUTH CHICAGO LAND AND BUILDING ASSOCIATION'S SUBDIVISION
OF WEST 1/2 OF NORTH 1/2 OF SOUTH 1/2 OF SOUTH MEST 1/4 OF SECTION 4. "FOUNSHIP OF WEST 1/2 OF NORTH 1/2 OF SOUTH 1/2 OF SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CXS/JAN29.C/0011P

Property of Cook County Clerk's Office

