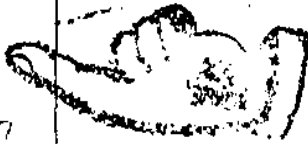


# UNOFFICIAL COPY

WHEN RECORDED REMIT TO:  
Crossland Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107



DEPT-01 RECORDING \$25.50  
170008 TRAN 4421 04/02/96 14:09:09  
47133 # B.L. # - 96-249672  
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
Crossland Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

96249672

STATE OF ILLINOIS ) CMC Loan No. 3661386  
COUNTY OF COOK ) Investor No. 439

### RELEASE OF MORTGAGE

Property Address: 7700 NORTH SHORE, CHICAGO ILLINOIS 60631

THIS CERTIFIES THAT a certain Mortgage executed by BERNARD W GLAVIN, JR. AND SUZANNE R GLAVIN, HUSBAND AND WIFE, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated JUNE 28, 1995, securing the payment of the Note described therein, for the sum of ONE HUNDRED EIGHTY TWO THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$182,400.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 95443733, on JULY 10, 1995 AND WAS RE-RECORDED IN BOOK N/A, PAGE N/A, AS DOCUMENT NO. 95446687, ON JULY 10, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 09-36-307-049-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

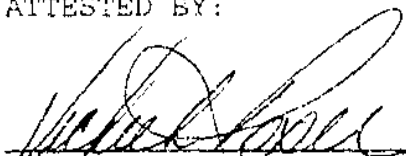
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 29, 1996.

CROSSLAND MORTGAGE CORP.

By: 

WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:

  
VICKIE L. ROPER, ASSISTANT SECRETARY

CXS/JAN29.C/0011P

\$25.50  
RHC

UNOFFICIAL COPY

STATION

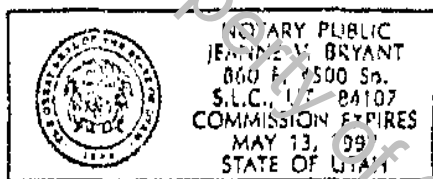
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CMC Loan No. 3661386

STATE OF UTAH                    )  
  )  
COUNTY OF SALT LAKE        )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that WILLIAM N. HALES II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Jeanne V Bryant*

NOTARY PUBLIC

CXS/JAN29.C/0011P

Cook County Clerk's Office

3661386

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PARCEL 1: LOT 29 (EXCEPT THE WEST 11 FEET) IN BLOCK 2 IN HENDERSON AND GEORGE'S SUBDIVISION OF LOT 1 IN BLOCK 10 IN THE TOWN OF CANFIELD, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 27 AND 28 (TAKEN AS A TRACT) (EXCEPT A STRIP OF LAND 40 FEET WIDE, LYING SOUTHWESTERLY OF AND ADJACENT TO THE SOUTHWESTERLY BOUNDARY OF AVONDALE AVENUE AND EXTENDING FROM THE SOUTHWESTERLY BOUNDARY OF SAID LOT 27 TO THE WESTERLY BOUNDARY OF SAID LOT 28) IN BLOCK 2 IN THE RESUBDIVISION OF LOT 1 IN BLOCK 10 IN THE TOWN OF CANFIELD IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#09-36-307-049-0000  
7700 NORTH SHORE, CHICAGO, IL 60631

09/21/2013

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2/28/2006