MORTGAGE FILED

95-08-09 MORTGAGE RECORD

#95-525930 Þ v

FROM:

ABBASI, TAHIR

ASSIGN TO:

ABBASI, TASNEEM

MORTGAGE RFILED

PNC MORTGAGE CORP. OF AMERICA

MORTGAGE RRECORD 17 Ð

IN THE RECORDER'S OFFICE OF COUNTY COOK

ORIGINAL DEBT. \$500,000.00

STATE OF IL

EUROPEAN AMERCIAN BANK

DEFT-B1 RECORDING

7\$0008 TRAN 4445 04/02/98 14:45:00

49178 4 色 J ・キータる一24タフロ名 COOK COUNTY RECURSER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY A ROPEAN AMERCIAN BANK

> LAB PLAZA UNIONDALE, NY 11555-0001

DEPT-10 PEHALTY

\$70.30

ASSIGNEE

THE RECEIPT OF WYICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSIE'S TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MURIGAGE, TOGETHER WITH ALL RIGHTS. REMEDIES, A'T APPURTENANCES, AND ALL THE RIGHT. TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE REMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND CR OPLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THURELY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR FROMER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (F(ASSISTANT) SECRETARY ON DEBORA S CHUDD THIS 05 DAY OF MARCH , A.D., 1996.

AND THE PROPERTY OF THE PARTY O WORKPBA OX

PNC MORTGAGE CORP. OF A TERICA

Johan M (ASCISTANT) SECRETARY DEBORA S CHUDD

) \$8

ON THIS THE 05 DAY OF MARCH , 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S CHUDD SECRETARY. OF PNC WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

(SEAL)

"OFFICIAL SEAL RIMBERLY A. VALC.IANT

NUTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 0, 128,98

KIMBERLY A VALCHANT / 1997 POLICY (JULIANO NOTARY PUBLIC IN AND FOR THE STATE) OF ILLINOIS. PESTDING AT SOCIETY OF THE STATE OF THE STA ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98

\$23.561 \$ 20.00 L

Prepared By and Return To: Kimberiy Valchant PNC Mortgage Corp. of America 700 Deerpath Drive Vernon Hills, IL 60061

UNOFFICIAL COPY

LOT 146 IN MALLARD LANDINGS UNIT 58, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, HANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I.N. 27 29 202 015 0000

which has the address of 10639 GREAT EGRET DRIVE, DRLAND PARK

