(Nica) D-1 Spress 57

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That LASALLE BANK, AS NATIONAL TRUSTEE FOR STRUCTURED **SECURITIES** ASSETS CORPORATION, MULTICLASS PASS-THROUGH CERTIFICATES, SERIES 1994and TRUST, for C1consideration of the payment of certain indebte lness secured by certain Mortgage

96249262

DEPT-01 RECORDING

\$51.00

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COOK COUNTY RECORDER

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"Mortgage") hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE AS TRUSTEE FOR STRUCTURED ASSETS BANK, NATIONAL CORPORATION, MULTICLASS PASS-THROUGH CERTIFICATES, SERIES 1994-C1 TRUST, whose address is c/o Lennar Partners, Inc., 600 Peachtree Street, Suite 3500, Atlanta, Georgia 30308 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following documents: (i) that certain Vertgage dated July 31, 1986 made by Michigan Avenue National Bank of Chicago, as Trustee under Trust Agreement dated April 18, 1986 and known as Trust Number 4464 to Enterprise Savings Bank (F.A. and recorded August 1, 1986 in the Recorder's Office of Cook County, in the State of Illinois as Document Number LR3536882, as modified by Modification dated as of August 28, 1986 and recorded October 21, 1986 in the aforesaid records as Document Number LR3560064, as assigned to Westinghouse Federal Bank, F.S.B. pursuant to Assignment dated January 28, 1992 and recorded in the aforesaid records May 6, 1992 as Document Number 92308894x as assigned to Westinghouse Credit Corporation, a Delaware corporation pursuant to Assignment dated December 28, 1992 and recorded in the aforesaid records January 19, 1993 as Document Number 930439037 as modified by Modification to Mortgage recorded in the aforesaid records as Document Number 94118488, as assigned to LW-SP2, LP., a Delaware limited partnership pursuant to Assignment of Mortgage recorded in the aforesaid records as Document Number 94700499, as assigned to LaSalle National Bank, as Trustee for Structu cd Assets Securities Corporation, Multiclass Pass-Through Certificates, Series 1994-C1 Trust, dated April 6, 1994 and recorded in the aforesaid records February 28, 1995 as Document Number 9513919, and (ii) that certain Assignment of Rents and Leases dated July 31, 1986 made by Michigan Avenue National Bank of Chicago, as Trustee under Trust Agreement dated April 18, 1986 and known as Trust Number 4464 and Leadership Investment Company, Limited Partner to Enterprise Savings Bank, F.A. and recorded August 1, 1986 in the Recorder's Office of Cook County, in the State of Illinois as Document Number LR3536883, as assigned to Westinghouse Federal Bank, F.S.B. pursuant to Assignment dated January 28, 1992 and recorded in the aforesaid records May 6, 1992 as Document Number 92308894, as modified by Modification Agreement recorded in the aforesaid records as Document Number 94118489, as assigned to LW-SP2, L.P., a Delaware limited partnership pursuant to Assignment of Mortgage recorded in the aforesaid records as Document Number 94700500, as \(\cap{1}\) assigned to LaSalle National Bank, as Trustee for Structured Assets Securities Corporation,

96249262

Property of Cook County Clerk's Office

Multiclass Pass-Through Certificates, Series 1994-C1 Trust, dated April 6, 1994 and recorded in the aforesaid records February 28, 1995 as Document Number 95139192 to the premises therein described as follows, situated in the County of Cook, State of Illinois, and more particularly described on Exhibit "A" attached hereto and made a part hereof together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Real Estate Index Number(s): | 10-28-30 | 08-026-0000 | |
|--|------------|-----------------------------------|---|
| Address of premises: 5454 Fargo, Skokie | , Illinois | | |
| | | 28th | |
| Wirness their hand a | and seal _ | this day of March, 1996. | |
| | 1 4 5 4 | LLE NATIONAL BANK, as Trustee for | |
| | | • | |
| | • | CTURED ASSETS SECURITIES | |
| | | ORATION, MULTICLASS PASS- | |
| | | OUGH CERTIFICATES, SERIES 1994-C1 | |
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| 9/. | | H = H | , , |
| | By: | Lennar Paftners/Inc. | 7 |
| 0 | | Its Spedial Servicer | Ž. |
| |)/ | 171 *** | |
| | By: | ///// /// | <u> </u> |
| | | Mark A. Gulffith | , <u>, , , , , , , , , , , , , , , , , , </u> |
| | | Vice President | 19262 |
| | | 12.2 | • • |
| | Attest: | Ctrought | _ |
| | | Cory J. Boydston | |
| | | Assistant Secretary | |
| | | 0 | |
| This instrument was prepared by YMAIL 70 | • | | |
| | | Tá | |
| C. Edward Kuntz, Esq. | | 0, | |
| ong Aldridge & Norman | | | |
| 103 Peachtree Street, Suite 5300 Atlanta, Georgia 30308 | | //c. | |
| Mana, Georgia 20.000 | | | |
| (Ay 333) | | 0 | |
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Property of Coot County Clerk's Office

ACKNOWLEDGMENT

STATE OF ACTACLE) COUNTY OF Fulter

SS.

I, Jill A. Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mark A. Griffith, Vice President of Lennar Partners, Inc., and Cory J. Boydston, Assistant Secretary of Lennar Partners, Inc., personally known to me to be the same persons whose names are subscribed to the within instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act and as the free and voluntary act and deed of in its capacity as Special Servicer for LaSalle National Bank as Trustee for Structured Assets Securities Corporation, Multiclass Passthrough Certificates, Series 1994-C1 Trust, for the uses and purposes therein set forth.

GIVEN under my hand and notarial Seal, this 38 day of 2

The County Clarks Office

My Commission expires:

1996.

Natary Public, Unerakeu County, Georgia My Commission Expires February 28, 1999

Property of Cook County Clerk's Office

96249262

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

THE SOUTH 206 FEET OF THAT PORTION OF LOTS 3, 4 AND 5 TAKEN AS A TRACT IN ROBEL HEIRS' SUBDIVISION OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE MORTH 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BOUNDED ON THE SOUTH BY A LINE PARALLEL TO AND 214.36 FEET SOUTHERLY OF THE NORTH LINE OF LOT APPORESAID, (MEASURED ALONG THE WEST LINE OF SECTION 28 AFFORESAID); BOUNDED ON THE WEST BY A LINE PARALLEL TO THE SOUTH LINE OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF LOT 4) IN OWNERS SUBJULISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28 (MEASURED AS DOCCMENT THE SOUTH PARALLEL TO AND 105.64 FEET MORTHERLY OF THE SOUTH LINE OF LOT () IN ROETH HE ALONG THE PARALLEL TO AND 105.64 FEET MORTHERLY OF THE SOUTH LINE OF LOT () IN ROETH HERS' SUBJULISION APPRESAID (MEASURED ALONG THE WEST LINE OF SECTION 28 AFORESAID); BOUNDED ON THE BAST BY A LINE PARALLEL TO AND 910.07 FEET FASTERLY OF THE WEST LINE OF SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF LITE 4 IN OWNER'S SUBDIVISION APPRESAID

Coop Coop County Clark's Office