

# UNOFFICIAL COPY

PREPARED BY:

96249333

AND WHEN RECORDED  
MAIL TO:

AMERUS MORTGAGE, INC.  
1720-22ND STREET  
W. DES MOINES, IA 50266

DEPT-01 RECORDING \$23.00  
T40012 TRAN 9915 04/02/96 11:17:00  
#1969 # ER \*-96-249333  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**AmerUs Mortgage, Inc.** Loan No. 0600090362  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1996  
executed by **WILLIAM LOUMPOURIS AND MELANIE S. MALIN, HIS WIFE**  
to **BILLY AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 9255 SOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. , page(s) , as Document No. **96249332**  
COOK County Records, the state of Illinois  
described hereinafter as follows:

SEE ATTACHED

10 JULY 1996  
CENTENNIAL TITLE INCORPORATED

Commonly known as: 411 MAPLE AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On 3-29-96 Before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County and  
State, personally appeared  
known to me to be the  
and  
known to me to be

BY: *Eugene Salinas*  
ITS: *V.P.*

of the corporation herein which executed the within  
instrument is the corporate seal affixed to said instrument is  
the corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

BY: *Elizabeth H. Peck*  
ITS: *office Manager*

Notary Public *COOK*  
County  
My Commission Expires *6-15-98*

WITNESS:  
*office Manager*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
ARKADY PECK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-98

*Arkady Peck*  
AMERUS M.T.C.

96249333

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XXXXXXXXXX

Property of Cook County Clerk's Office

XXXXXXXXXX

XXXXXXXXXX

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Loan Number 0600090362

## LEGAL DESCRIPTION

LOT 12 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 5 FEET OF THE LOT 11  
IN RESUBDIVISION OF BLOCKS 3 IN HILL AND MC DANIEL'S SUBDIVISION OF THE  
NORTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF THE SOUTH  
SECTION OF GUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-35-300-006-0000

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