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COLE TAYLOR BANK

TRUSTEE'S DEED

96249356

This Indenture, made this 1st day of March 19 96, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 15th day of December 19 94, and known as Trustilo. 94-6167 party

. 0EFT-01 RECORDING \$25.00 . 7±0012 TRAN 9916 04/02/96 11:23:00 . ±1992 ⇒ ER ★-96-249356

COOK COUNTY RECORDER

of the first part, and JOHN BALOUN and LAURIE MASURET

parties of the second part.

75 96 403 RB RAPA

Address of Grantec(s): 1812 Asburn

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hard paid, does hereby Convey and Quit Claim unto said parties of the second part, as joint tenants with right of survivorship and not as tenants in common. the following described real estate, situated in Cook, County, Illinois, to wit:

JEAN

"LEGAL DESCRIPTION ATTACHED MERETO AND MADE A PART HEREOF".

Subject to: General taxes for 1996 and subsequent years; covenants, conditions, restrictions and easements of records; building lines; and to none other.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REVINUE REV

96249356

PIN. 17-16-110-013; 17-16-110-014, 17-16-110-015

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

BOX 333-CTI

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		LOR BANK	
	As trustee By:	, as aforesaid,	6/2
	. Бу		/ Xice President
	Attest:	Jack	belr_
		\mathcal{L}	Trust Officer
·		\mathcal{Y}_{i}	
		•	
STATE OF ILLINOIS	I, the undersigned	, a Notary Public in and for said That Kenneth E. Pi	County, in the state aforesa
(is)	201101007 001017		
COUNTY OF COOK	Vice President, ar	nd Jacklin Isha nk, personally known to me to	he the same persons who
	of Cole Taylor Bar	ibed to the foregoing instrume	nts as suchV
	President and Trus	st Officer respectively appeared	I before me this day in per:
	and acknowledge	d that they signed and delivere	d the said instrument as th
	own free and volu	ntary act, as the free and volun	tary act of said Bank, for us
	and purposes there	ein set forth; and the said Trust (said Trust Officer as custodiar	Officer did also then and the
	Rank did affix thu	said frost Officer as custodiar said corporate seal of said Ba	nk to said instrument as s
	Trust Officer's ow	in itee and voluntary act, and	as the free and voluntary
	والمستركز والمراجع المراجع		
	of said Bank for th	ne uses and purposes therein s	et forth
	Given under my ha	nd and Motorial Seal this	et forth day of busch, 1996
	Given under my ha	nd and Notorial Seal this 154	et forth, 1996 day of Juseh, 1996
	Given under my ha	and and Motorial Seal this 15	day of () Luch, 1996
	Given under my ha	and Motorial Seal this 15	day of <u>) Luch</u> , 19 <u>96</u>
OFFICIAL SEAT	Given under my ha	and and Motorial Seal this 15	day of <u>) Luch</u> , 19 <u>96</u>
"OFFICIAL SEAL"	Given under my ha	and Motorial Seal this 15	day of <u>) Luch</u> , 19 <u>46</u>
NOTARY PLUTE	Given under my ha	nd and Notarial Seal this John Motery Publ	day of <u>) Luch</u> , 19 <u>46</u>
MARITZA CASTILLO NOTARY PUBLIC STATE OF ILLING My Commission Expires 10/21/9	Given under my ha	Notes; Publ	ic 29111 88 5 4
NOTARY PLUTING	Given under my ha	Notery Publ	ic 29111'89 - 4
NOTARY PLUTE	Given under my ha	Notes, Publ	ic 19111.48 \$ \$
NOTARY PLUTING	Given under my ha	Notes: Public 1011	ic 2-4 10 1630 2 4
NOTARY PLUTING	Given under my ha	Notery Public 1911 1911 Ovis Note 1	ic 19111.88 \$ \$
NOTARY PUBLIC ASTILLO	Given under my ha	Notery Public 1911 1911 Ovis Note 1	ic 19111.88 \$ \$
My Commission Expires 10/21/9	Given under my ha	Noter, Public 1911	ic 19111.48 \$ \$
NOTARY PLUTE	Given under my ha	Address of Property:	TATILE STATE TO VIII. BR. 4. TO VIII.
My Commission Expires 10/21/9 Mail To:	Given under my ha	Address of Property: 728 W. Jackson	ic Letting A A Selection of the property of th
My Commission Expires 10/21/9 Mail To:	Given under my ha	Address of Property: 728 W. Jackson Chicago, IL 6	Jest 1940 A A52 Onit 407 & A52 Onit 407 & A52
Mail To: Steen R. Rapin 395. HAJAHE Steen	Given under my ha	Address of Property: 728 W. Jackson Chicago, IL 6 This instrument was prepa	Januar, 1976 Januar, 1977 Ja
Mail To: Steen R. Rappin 395. WASAILE Street Steen R. Rappin Steen R. Rappin	Given under my ha	Address of Property: 728 W. Jackson Chicago, IL 6 This instrument was prepa	January 1996 January 1997 Ja
Mail To: Steen R. Rappin 395. WASAILE Street C. te // J.	Given under my ha	Address of Property: 728 W. Jackson Chicago, IL 6 This instrument was prepa Maritza Castil COLE TAYLOR BANK	ic 19111 88 2 4 96.2-07 5041 88 2 4 10 All 2 5 4 10 All 2 5 A52 10 661 red by: 10
Mail To: Steen R. Rapin 395. HAVAILE Steen	Given under my ha	Address of Property: 728 W. Jackson Chicago, IL 6 This instrument was prepa Maritza Castil COLE TAYLOR BANK 850 W. Jackson	ic 19111'89

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LEGAL DESCRIPTION OF THE PROPERTY

Unit AM and Unit A5D IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL, IN THE WEST 1.2 OF THE NORTHWEST 1.4 IN SECTION 16, FOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, FILING: 3

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN".

"THIS DEED IS SUBJECT TO ALL RIGHTS, IT WEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND SUBJECTED AT LENGTH HEREIN*.

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Stoperty of County Clerk's Office