

# UNOFFICIAL COPY

when recorded return to:

STEVEN NEY  
535 WEST 45TH PLACE  
CHICAGO, IL 60609

96250296

Loan No 007236438 /230030151501

96 MAR 26 PM 12:19



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96250296

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **STEVEN NEY AND DEBRA A NEY** to **TMS MORTGAGE, INC. DBA THE MONEY STORE** bearing the date **06/22/95** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **95423498**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: **535 WEST 45TH PLACE**  
**CHICAGO, IL 60609**

pin#

dated

**THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1995, SERIES 1995-B**

By: \_\_\_\_\_

**DAVID G. SAMPSON**  
**VICE PRESIDENT**

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me on \_\_\_\_\_

by **DAVID G. SAMPSON** and \_\_\_\_\_  
of **THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING SERVICING AGREEMENT DATED AS OF AUGUST 31, 1995, S 1995-B**

on behalf of said CORPORATION.

Notary Public

TMS



Prepared by: **96250296**  
**Nationwide Title Clearing**  
**Burbank, Calif. 91504**

**MARILYN O. AUSTIN**  
Notary Public, State of New York  
No. 01AU5022741  
Qualified in Queens County  
Commission Expires Jan. 18, 1998

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4 3

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011 10:10 AM

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 14 IN BLOCK 3 IN BAKER'S SUBDIVISION OF THE EAST 1/2 OF  
THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF  
SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
20-04-324-016

Property of Cook County Clerk's Office

96250296

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