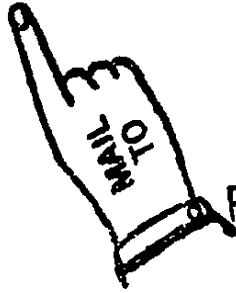


UNOFFICIAL COPY

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan#: 5131677
OLDL#: 6937661
GNMA 298828CD

96250304

96 MAR 28 PM 12: 24



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96250304

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

HARBOURTON FINANCIAL SERVICES, L.P., a Delaware Limited Partnership whose address is 601 5th Ave., Scottsbluff, NE 69361, (Assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

HARBOURTON MORTGAGE CO., L.P., a Delaware Limited Partnership, whose address is 601 5th Ave., Scottsbluff, NE 69361, its successors or assigns. (assignee).

Said mortgage bearing the date 11/15/90, made by **JOYCE L PITTS**

to **AMERICAN STATES MORTGAGE, INC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 90569195

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1047E 90TH ST
dated 11/27/95 CHICAGO, IL 60619

HARBOURTON MORTGAGE CORPORATION as General Partner of **HARBOURTON FINANCIAL SERVICES, L.P.** fka **JHM Mortgage Securities, L.P.**

By: [Signature]
Laurie Kezsbom VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 27th day of November, 1995, by **Laurie Kezsbom** of **HARBOURTON MORTGAGE CORPORATION** as General Partner of **HARBOURTON FINANCIAL SERVICES, L.P.** fka **JHM Mortgage Securities, L.P.** on behalf of said CORPORATION.



96250304

[Signature]
DARRELL COLON Notary Public

23.50
KB

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COOK COUNTY CLERK'S OFFICE
2000 N. LAKE ST. CHICAGO, IL 60610
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 4 (EXCEPT THE EAST 23 FEET THEREOF), LOT 5 AND THE EAST 7 FEET OF LOT 6 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 25-02-116-042

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