

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN, MO

63011

ATTN: M.S. 321

643-464197 0625743263

Pool #: CD43318954

DEPT-OF RECORDING \$25.00  
7:50:08 TRN 4466 04/02/98 10:44:00  
96251545 \*96-251545  
COOK COUNTY RECORDER

## 96251545

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 7/14/95, from  
LAUGHRAN THOMAS J  
LAUGHRAN JEANNE M

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
95487931 of Book Page ; together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

## 96251545

23.50

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643-464197

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
25-Jan-1996 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

*Carlson*  
T. CARLSON  
Its: Assistant Secretary

By: *S.E. Willinger*  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On January 25, 1996, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

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LOT 291 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 292 IN FRANK DE LUGACHS KEDZIE BEVERLY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF GRAND TRUNK RAILWAY, IN COOK COUNTY, ILLINOIS.  
PIN #24-13-114-052

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