

# UNOFFICIAL COPY

DEPT. OF RECORDING

\$25.50

1996 FEB 19 15:03:00

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COOK COUNTY RECORDER

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

HMC/Attn: Misti Alspach  
7575 Huntington Park Drive  
Columbus, Ohio 43235  
Tel. (614)480-6884

HMC NO. 1058205\_

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## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
PRESENTS:  
County COOK

KNOW ALL MEN BY THESE

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, JAMES K CURTIN, DONNA L CURTIN, HUSBAND AND WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 92029644

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Address: 300 STATE STREET, UNIT #4432  
CHICAGO, ILLINOIS 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

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Executed this the day February 16, 1996.

THE HUNTINGTON MORTGAGE COMPANY

BY: [Signature]  
MARY TOWERS  
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]  
CHERI L. WARNER  
STAFF OFFICER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On February 16, 1996 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.  
Witness my hand and seal.

Michelle L. Strauser  
Notary Public-State of Ohio  
My Commission expires: 11-22-98



MICHELLE L. STRAUER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 11-22-98

Assignee's Address:  
Suite 101  
4348 Southpointe Boulevard  
Jacksonville, FL 32216

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

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LEGAL DESCRIPTION:

UNIT NUMBER 4432, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDER DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS

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PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO FRANCIS SAMP RECORDED APRIL 12, 1978 AS DOCUMENT 24399749 (CONVEYING UNIT 4432) AND CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO FRANCIS SAMP RECORDED APRIL 12, 1978 AS DOCUMENT 24399749 (CONVEYING UNIT 4432) FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

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PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS CREATED BY GRAND AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO FRANCIS SAMP RECORDED APRIL 12, 1978 AS DOCUMENT 24399749 (CONVEYING UNIT 4432) IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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P.I.N. 17-09-410-014-1765 VOLUME 501

File NYC

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