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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-8864

HMC NO. 1064931

96251571

DEPT-01 RECORDING \$25.50
110008 TRAN 4487 04/02/96 15:35:00
19276 # 211 * 26-251571
COOK COUNTY RECORDER

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
PRESENTS:
County COOK

KNOW ALL MEN BY THESE

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, WILLIAM J COTTER AND ELAINE M COTTER, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 91142799

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

Property Address: 11730 SOUTH RIDGELAND AVENUE #7C
WORTH, ILLINOIS 60482

96251571

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

7500

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Executed this the day February 16, 1998.

THE HUNTINGTON MORTGAGE COMPANY

BY: *Mary Towers*
MARY TOWERS
ASSISTANT VICE PRESIDENT

ATTEST: *Cheryl Warner*
CHERYL WARNER
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On February 16, 1998 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
Witness my hand and seal.

Michelle L. Strauser
Notary Public-State of Ohio
My Commission expires: 11-22-98



MICHELLE L. STRAUSER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 11-22-98

Assignee's Address:
Suite 101
4348 Southpointe Boulevard
Jacksonville, FL 32216

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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UNIT 7C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLONNEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23074034, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1054931

P.L.N: 24-19-402-021-1031
VOLUME: 246

. DEPT-01 RECORDING \$16.29
. 176666 TEAM 3031 04/01/91 11:44:00
. \$1508 $\frac{1}{2}$ * - 91 - 142779
. COOK COUNTY RECORDER

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