

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 860 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96251784

Loan No. 00100694-50

Commonly known as:

519 QUEENS COURT
SCHAMBURG, IL 60193

DEPT-01 RECORDING \$23.50
T90011 TRAN 1023 04/02/96 15:40:00
#8923 + RV # -96-251784
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/28/96 executed by
LUBKA PALA, WIFE AND HUSBAND

to PRIME LENDERS, INC.
and whose address is 5312 SOUTH ARCADE AVENUE, CHICAGO, IL 60632
and recorded in Book/Volume No. (page(s)) as Document No.

96251783

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P.L.N. #07-27-208-092
County Records, State of Illinois on real estate legally described as follows:

1700156 Tr 3/4 gr

APR 02 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/28/96

Witness:

STATE OF ILLINOIS

On 03/28/96

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIME LENDERS, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
Cindy M. Vitulli
Notary Public, State of Illinois
My Commission Expires 12/05/99

(Official Seal)

Witness:

GEORGE JURA

COUNTY OF KANE IN PAGE 188

CML

~~TAMMY DEAN GORSH~~

CINDY M. VITULLI

Notary Public for the state of ILLINOIS

My commission expires: ~~FEBRUARY 22 1999~~

CML 12/05/99

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10/11/11

Property of Cook County Clerk's Office

1781

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THE SOUTH 28.67 FEET OF THE NORTH 43.59 FEET OF AREA 7 IN CARLISLE COVE UNIT 1, BEING A SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 29, 1975, AS DOCUMENT NO. LR 28 37 773.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR 28 37 774 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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2021/01

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