UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 22 day of FEBRUARY 1996 , between CIRCUIT CITY STORES, INC., a corporation created and existing under and by virtue of the laws of the State of VIRGINIA and duly authorized to transact business in the State of Illinois, party of the first part, and RANDY RIESEN AND SUSAN BASILE OF 243 SPPUCE AVE. BENSENVILLE, ILLINOIS

96251796

DEPT-01 RECORDING T#0011 TRAN 1023 04/02/96 15:48:00 #8935 + RV #-96-251796

COOK COUNTY RECORDER

Myspand/and/Aire//Ab/ as Joint Tenants not as Tenants in Common bublas TENANTS/BY/THE BUTTARETY, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to THEIR heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: "See legal asscription on reverse side" Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the beleditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described as MARPHY AND WINE AND TO HOLD the said premises as above described as MARPHY AND WINE AND TO HOLD the said premises as above described as MARPHY AND WINE AND TO HOLD THE SAID PROPERTY OF AND THE SAID PROPERTY OF AND TO HOLD THE SAID PROPERTY OF AND THE SAI ENVIRENT/, with the appurtenances, unto the party of the second part, THEIR heirs and assigns forever. *AS JOINT TENANTS

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, THEIR heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: 1995 and Covenants, conditions taxes. years real estate restrictions of record. 495050 GIF am al3 P.I.N.: 12-36-413-016

Property Address: 1833 N. 73rd Court, Elmwood Park, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its the day and year first above written.

CIRCUIT CITY STORES, INC.

Corporate Relocation Manager

UNOFFICIAL COPY

State of <u>Virginia</u>) ss.

County of <u>Henrico</u>)

I, the undersigned, a Notary Public for said County, in the State aforesaid, DO HEREBY CERTIFY that Linda M. Owen personally known to me to be the Corporate Relocation Manager of Circuit City Stores, Inc., a Virginia corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under or hand and official seal this aloth day of February 1996

Notary Public My Commission Expires January 31, 1999

Edwin H. Shapiro, Attorney at Law 1111 Plaza Drive, Suite 570, Schaumburg, IL 60173

Mail to: Millery 1901 NRoselle ED #1010 Schaubers Ic

Send max bills to: RANDY RIESEN

(property address)

LEGAL DE

THE NORTH 40 FEET OF THE SOUTH 67 FEET OF LOT 9 (EXCLPT THE EAST 8 FEET THEREOF) IN BLOCK 15 IN MILLS & SONS' GREEN FIELDS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNS 1P 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







