

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

96251848

96251847

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$29.50  
 T#0011 TRAN 1023 04/02/96 15:59:00  
 #8989 + RV #-96-251847  
 COOK COUNTY RECORDER

29  
[Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED 1-7-85

(NAME AND ADDRESS)

A/K/A TRUST #10-1001

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*, bearing date the 23RD day of DECEMBER, 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92967629/92967630 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\* MORTGAGE & ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

4196170 1 of 2 [Signature]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE EXHIBIT "A"

Address(es) of premises: 156 N. JEFFERSON STREET, CHICAGO, ILLINOIS 60606

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 18TH day of MARCH, 19 96

Donald Benjamin (SEAL)  
 DONALD BENJAMIN, SENIOR VICE PRESIDENT  
Joann Wong-Lee (SEAL)  
 JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)  
THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 (ADDRESS)

COOK COUNTY RECORDER

4/2/96 10:12

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: [Handwritten address]

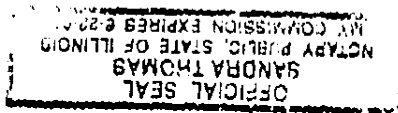
MAIL TO: [Handwritten address: Lakeland BK, 5500 Wacker Dr, Chicago, Ill 60601]

BARCORPUS, INC.

Property of Cook County Clerk's Office

Commission Expires

NOTARY



GIVEN Under my hand and Notary seal this 18th day of March, 1996, act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth, to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such SR, VIGH, President and ASST, VP, ~~XXXXXX~~ they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST, VP, ~~XXXXXX~~ of said corporation, and personally known to me to be the \_\_\_\_\_, a corporation, and JOANN WONG-LEE, personally \_\_\_\_\_, President of the LAKE SIDE BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN \_\_\_\_\_

1. Sandra Thomas } County of COOK } STATE OF ILLINOIS } SS }

00001501

# UNOFFICIAL COPY

Exhibit A 57520

PARCEL 1:

LOTS 5, 6, 8 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN ORIGINAL TOWNSHIP OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 57 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND LOT 10 IN BLOCK 26 IN ORIGINAL TOWNSHIP OF CHICAGO AFORESAID; IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE VACATED ALLEY LYING EAST OF THE EAST LINE OF LOT 6 AND THE NORTH 52.93 FEET OF LOT 7 IN BLOCK 26 AFORESAID AND WEST OF THE WEST LINE OF LOT 5 AND THE NORTH 52.93 FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS.

PERM TAX NO  
17-09-322-005-0000

17-09-322-009-0000

17-09-322-013-0000

92567629

Property Address: 156 N. Jefferson  
Chicago, IL  
60606

Property of Cook County Clerk's Office

June 19 1931

