## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

CERTIFICATE OF RELEASE OF LIEN

FOR: [ ] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[ ] AGED ASSISTANCE
[XX] DISABILITY ASSISTANCE

. DEPT-01 RECORDING

\$23.50

- 7#0001 TRAN 3320 04/02/96 15:09:00
- 45695 + RC #-96-251913
- COOK COUNTY RECORDER

96251913

90		
Notice is hereby given that it Wavmon T. Starks	action in my official canacity of Loca	al Office Admin-
istrator for the County ofCOOKS	State of Illinois, for and in consideration of \$1.	714.86
do hereby release the lien for assistance as checked abo	ove, which was paid to or on behalf of	
	dated January 13 1995	_, and recorded
in . COOK County, Stat	e of Illinois, on <u>January 20, 1995</u>	,under Docu-
ment No. 95 045 018 against the follow	ng described real property.	_)/
0/		9.
Lot 19 in the Subdivision of the North 1/2	the East 1/2 of the West 1/2 of	the North-
east 1/4 of Section 9, Township 39 North, 2,	ope 13, East of the Third Princip	al Meridian,
(except the North 379.75 feet thereof), in (	look County, Illinois, and commonl	y known as
5045 West Superior, in Chicago, Illinois.	PIN 11-104-205-006	
Dated March 37, 19, 96 . (Carme Lecal)	on 1 starts	r a
Local C	Office Administrator	
	Q <sub>A</sub>	
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State of Illinois	Sindless Title Annual tut	نسز W ant elec
1 Turil.	Nations Tillo Agency of Illin	intoliller
County of COOK	246 E. Janata Blvd. Ste. 3 Lombard, IL CO148	300
	London, IL College	
Steven Kent Notary Public, d	n hereby certify that WAYMON T. STARK	S
Local Office Administrator, personally known to be the sa	me person whose name is subscribed to the	toregoing
instrument, appeared before me this day in person and a	cknowledged that she/he signed the said ins	strument as
required by law, for the uses therein set forth.		
"OFFICIAL SEAL"	Given under my hand and seal this	
STEVE KENT		91
ROTARY PUBLIC STATE OF ILLINOIS &	27 day of March	,A.D.,19_76
NY COMMISSION EXPIRES 6/18/98		
(SEAL)	Add to the	
(SEAL)	20	
0 4	Notary Public	IL478-0207
DPA 233 (A-1-95)		16470,0401

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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