

**SUBCONTRACTOR'S NOTICE AND
CLAIM FOR LIEN**

96251967

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The claimant METRICK ELECTRIC COMPANY,
INC., an Illinois corporation
of the Village of Lincolnwood/
County of Cook

DEPT-01 RECORDING \$16.50
120003 TRAM 3554 06/02/98 15:34:00
17052 : 1.11 3-96-251967
COOK COUNTY RECORDER

State of Illinois, hereby files notice and claim for lien against
PEPPER CONSTRUCTION CO.

contractor, of the City of Chicago, County
of Cook, State of Illinois, and
SWEDISH COVENANT HOSPITAL

Handwritten notes and stamps: "11/16/95", "P", "P", "I", "M", "L", "E", "Office".

Above Space for Recorder's Use Only

(hereinafter referred to as "owner"), of the City of Chicago
County of Cook, State of Illinois
and states:

That on or before June 1, 19 95, the owner owned the following described land in
the County of Cook, State of Illinois, to wit: See Legal Description attached hereto
and made a part hercof;

Permanent Real Estate Index Number(s): 13-12-400-001; and 13-12-402-001, -003,
-005, -006, -080, -081, -086;
Address(es) of premises: 5145 N. California Avenue, Chicago, Illinois 60625;
and PEPPER CONSTRUCTION CO.

was owner's contractor for the improvement thereof.

That on or before June 1, 19 95, said contractor made a subcontract with the claimant
to (1) provide labor and electrical materials and supplies

96251967

UNOFFICIAL COPY

for and in said improvement, and that on December 5, 19 95, the claimant completed thereunder (2) provision of said labor and materials and supplies to the value of Fifty-Five Thousand Seven Hundred and No/100 Dollars (\$55,700.00)

~~That at the special instance and request of said owner the claimant furnished extra and additional materials or and extra and additional labor on said premises of the value of \$ _____ and completed same on _____, 19 _____ (3)~~

~~That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) does not reside in said County (4)~~

That said contractor is entitled to credits on account thereof as follows: none,

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Fifty-Five Thousand Seven Hundred and No/100 (\$55,700.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

DAVID ABRAMS, not individually, but as Assignee for the Benefit of Creditors of METRICK ELECTRIC COMPANY, INC.

(Name of sole ownership, corporation, or partnership)

By Jeffrey B. Rose
Jeffrey B. Rose, Attorney and Agent for Assignee

This document was prepared by Jeffrey B. Rose, TISHLER & WALD, LTD. for Assignee
(Name and Address) 200 S. Wacker Dr., #2600, Chicago, IL 60606

Mail to: Jeffrey B. Rose, TISHLER & WALD, LTD., 200 S. Wacker Dr., Suite 2600
(Name and Address)

Chicago IL 60606
(City) (State) (Zip Code)

Recorder's Office Box No. _____

State what the claimant was to do.
"All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.

(3) If extras fill out, if no extras strike out.
(4) Strike our clause (a) or (b).



UNOFFICIAL COPY

State of Illinois, County of Cook } SS.

The affiant, Jeffrey B. Rose

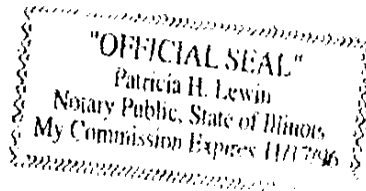
being first duly sworn, on oath deposes and says that he is the attorney and authorized agent for
David Abrams, not individually, but as Assignee for the Benefit of
Creditors of Metrick Electrick Company, Inc., an Illinois corporation
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein
contained are true.

Jeffrey B. Rose

Subscribed and sworn to before me this 4th day of March, 19 96

Patricia H. Lewin

Notary Public



Property of Cook County Clerk's Office

36251965

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06254907

UNOFFICIAL COPY

Legal Description:

PARCEL 1:

LOTS 9, 10 AND LOT 11 (EXCEPT THE WEST 33 FEET OF SAID LOT 11) (AND EXCEPT THAT PART OF SAID LOTS 9, 10, AND 11 TAKEN FOR ROAD PURPOSES) (AND EXCEPT THE EAST 64.0 FEET OF SAID LOT 9 LYING NORTH OF THE SOUTH 141.50 FEET OF SAID LOT 9 AND EXCEPT THE EAST 54.0 FEET OF SAID LOT 9 LYING NORTH OF THE SOUTH 101.50 FEET OF SAID LOT 9) IN THAT PART OF THE TOWN OF BOWMANVILLE WHICH IS INCLUDED WITHIN THE BOUNDARIES OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TOWN OF BOWMANVILLE, BEING A SUBDIVISION BY JRSSE B. BOWMAN OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 98 OF MAPS, PAGE 20, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET, AND LOT 22 EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREETS) IN THE TOWN OF BOWMANVILLE BEING A SUBDIVISION OF THE EAST 1/2 AND THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96231987

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98251967