## **UNOFFICIAL COPY**

AFTER RECORDING RETURN TO: NVR MORTGAGE FINANCE, INC. ATTN WHOLESALE POST CLOSING 100 RYAN COURT PITTERURCH, PA 16206

96251373

DEPT-01 RECORDING \$23.50

T#0004 TRAN 6669 04/02/96 14:05:00 #6715 # LF \*-96-251373 COUNTY RECORDER

This form was prepared by and when recorded return	to: NYR MURTGAGE FINANCE, INC.
address: 100 RYAN COURT, PITTSBURGH,	PA 15205 telephone number: (412) 275-4225
ASSIGNMEN	TOF MORTGAGE
For Value Received, the undersigned holder of a	
2074 FARKVIEW CINSER W. HOFFMAN	ESTATES, IL 60195 , does hereby
grant, sell, assign, transfer and convey, unto NV	R MORTBAGE FINANCE, INC.
a corporation organized and existing under the i	aws of the state of Virginia (herein "Assignee"), whose
address is 11) RYAN COURT P. BOX	
AND JANET M. DURR, HUSBAND AND W	/96 , made and executed by RICHARD Y. DURR
	DENTIAL PREFERRED FUNDING, L.L.C.
~	upon the following described property
situated in COOK	State of ILLINOIS :
Legal Description Attached	, Coate
•	
such MORTDAGE hav	ing been given to secure payment of TWO HUNDRED
THREE THOUSAND DOLLARS AND NO CE	
which MORIGAGE is of record	in Book, Volume, or Liber No, at page
(or as No. 1606206) of the 1004 R	ecords of County, State of LL.
and having a Tax Identification Number of	-26-403-(06), together with the note(s) and
obligations therein described, the money due an accrue under such MORIGAGE	d to become due thereon with frierest, and all rights accrued or to
subject only to the terms and com-	nditions of the above described mortgage, ignor has executed this Assignment of NURIGAGE
P	RESIDENTIAL PREFERRED FUNDING L.C. (Assignor)
Witness	Witness
Kelian McCourn	By: Allie Millian
Attest LILLIAN McCOWIN	Clarifold Child Child Child
State of PENNSYLVANIA County of AL	<u> </u>
On this 15 TH day of JANUARY County and State, personally appeared LILLIA	, 1996 , before me, a Notary Public in and for said
County and State, personally appeared Constitution	, personally known to me
instrument, and acknowledged to me that being ASSISTANT SECRETARY and A	lence) to be the person(s) whose name(s) is subscribed to the within authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY of, and as the act of,
My Commission Expires:	<u>, t.t.c.</u>
Chaulh	Sharon E. Brogan, Notary Public
Signature of the Notary	1 "" CUMMAN C. I """ BUDGE ( DUAL )
	Member Parnsvivaria Association of Notaries
APPLICATION 8 547278 EGAN 8 15202 1	and of rectaries

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Proberty of Cook County Clark's Office

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#### LEGAL DESCRIPTION

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LOT 7 IN BLOCK 4 IN SCHEET RIDGE FARMS, CRIT 1, BEING A SURDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 22, 1967 AS DOCUMENT 20329735, IN COCK COUNTY, ILLINOIS.

Property of County Clerk's Office

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