

UNOFFICIAL COPY

MAIL TO: SCOTT JENSEN
MARY GARDNER
312 W. RANDOLPH #400
ENGO-IL 60606
NAME & ADDRESS OF PREPARER:

DEPT-01 RECORDING \$25.00
T0001 TRAN 3343 04/03/96 10:10:00
\$5919 + RC *-96-252436
COOK COUNTY RECORDER

96252436

REI# 78402
USMC# 4322186

STATE OF ILLINOIS

PEOPLE'S SECURITY LIFE

Know All Men by These Presents, That INSURANCE COMPANY of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto GREGORY C. CASE AND MAMIE C. BIGG

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 21ST day of OCTOBER A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book ---- Page ---- Document No. 93894598, to the premises therein described, situated in the County of COOK, as follows to wit:

PIN #05-29-208006-0000

THIS MORTGAGE WAS ASSIGNED FROM PHH US MORTGAGE CORPORATION TO PEOPLE'S SECURITY LIFE INSURANCE COMPANY RECORDED MARCH 1, 1994 as DOCUMENT NO. 94191495.

BOX 169

96252436

WITNESS the hands _____ and seal S _____ this 19th day of March 19 96.

PREPARED BY:
PEOPLE'S SECURITY LIFE INSURANCE COMPANY

Charm French (Seal)
WITNESS

Wayne R Nelis (Seal)
Wayne R Nelis, Second Vice President

Lance Kurpiak (Seal)
WITNESS

L. Jude Clark, Jr. (Seal)
L. Jude Clark, Jr., Assistant Secretary

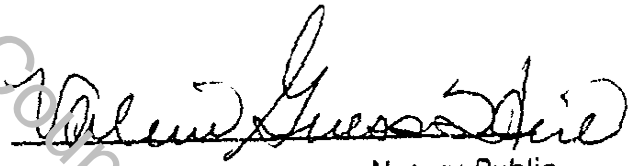
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wayne R. Nelis and L. Jude Clark, Jr. personally know to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19th day of March, 19 96.



Valerie Corne-Heil
Notary Public, KY at Large
My Commission Expires March 31, 1998

Notary Public

(Seal)

My commission expires on _____, 19 _____.

96252436

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RIDER - LEGAL DESCRIPTION

LOT 6 IN OWNERS RESUBDIVISION OF BLOCK 1 AND THE VACATED ALLEYS OF BLOCK 1 IN FIRST ADDITION TO KENILWORTH, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-29-208-006

PROPERTY ADDRESS: 2514 KENILWORTH AVENUE, WILMETTE, IL 60091

96252436

Property of Cook County Clerk's Office

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