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RV IL)

LOAN # 207907

. DEPT-01 RECORDING \$25.00
 . T#0001 TRAN 3343 04/03/96 10:11:00
 . #5921 RC #-96-252438
 . COOK COUNTY RECORDER

96252438

FULL RELEASE OF MORTGAGE

25

RE # 80309

WHEREAS, ROBERT D. CLARK AND LYNN M. CLARK, HUSBAND AND WIFE

by a mortgage dated MARCH 7,, 19⁹⁴, and recorded in the Recorder's Office, in and for the COUNTY of COOK and State of Illinois, in Document number 94277827 conveyed to the trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the COUNTY of COOK and State of Illinois to-wit:

LOT 116 AND THE SOUTH 1/2 OF LOT 115 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-14-412-030

C.K.A. 9016 EWING AVE, EVANSTON, I.L. 60203 **BOX 169**

MAIL TO: ROBERT CLARK
 9016 EWING AVE.
 EVANSTON, I.L. 60203

96252438

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PROPERTY

Property of Cook County Clerk's Office

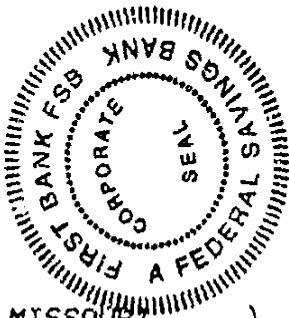
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 27th day of MARCH 19 96 .

PREPARED BY:
FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB

96252438



Judith A. Schmersahl

Judith A. Schmersahl
Vice President

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

ss

On this 27th day of MARCH ,19 96.

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Expires: Aug. 30, 1999

Amy S. Walden

Notary Public

My Term Expires:

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96252439

DEPT-01 RECORDING \$27.00
 T40001 TRAN 3343 04/03/96 10:11:00
 #5922 + RC *-96-252439
 COOK COUNTY RECORDER

CMI
 P.O. BOX 790002
 ST. LOUIS, MO 63172-0002
 CMI ACCOUNT # 221428092026696
 PREPARED BY: V. BOWERS
 RET # 80383

WHEN RECORDED, RETURN TO:

ROBERT SLUSAR
 819 N. SALEM AVE.
 ARLINGTON HGTS, IL.

27

60004

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ROBERT M. SLUSAR AND PATRICE M. SLUSAR HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE 10/29/91, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 400882, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 03-30-214-024 COMMONLY KNOWN AS:
 819 NORTH SALEM AVE
 ARLINGTON HEIGHTS IL 600045335

BOX 169

96252439

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00158512

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